

2024 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N03000003400

Entity Name: PUERTO RICAN BAR ASSOCIATION OF FLORIDA, INC.**Current Principal Place of Business:**37 NORTH ORANGE AVENUE
SUITE 500
ORLANDO, FL 32801**Current Mailing Address:**37 NORTH ORANGE AVENUE
SUITE 500
ORLANDO, FL 32801 US**FEI Number:** 02-0707018**Certificate of Status Desired:** No**Name and Address of Current Registered Agent:**PUERTO RICAN BAR ASSOCIATION OF FL, INC.
37 NORTH ORANGE AVENUE
SUITE 500
ORLANDO, FL 32801 US*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.***SIGNATURE:** PUERTO RICAN BAR ASSOCIATION OF FLORIDA, INC.

04/12/2024

Electronic Signature of Registered Agent

Date

Officer/Director Detail :

Title PRESIDENT
Name MONTILLA, JOEL A. ESQ.
Address 37 N. ORANGE AVENUE
 SUITE 500
City-State-Zip: ORLANDO FL 32801

Title SECRETARY
Name JONES, ANGELICA J. ESQ.
Address 7901 KINGSPONTE PKWY
 SUITE 8
City-State-Zip: ORLANDO FL 32819

Title TREASURER
Name CAMACHO, ELSA T. ESQ.
Address 6545 CORPORATE CENTRE BLVD
City-State-Zip: ORLANDO FL 32822

Title VP, BROWARD
Name RIVERA, MARIVETTE G. ESQ.
Address 3862 SHERIDAN ST.
 SUITE A
City-State-Zip: HOLLYWOOD FL 33021

Title VP, CENTRAL FLORIDA
Name ARROYO, PHILLIP ESQ.
Address 390 N ORANGE AVE
 SUITE 2185
City-State-Zip: ORLANDO FL 32801

Title VP, MIAMI-DADE
Name BERRIOS-AYALA, MARK K. ESQ.
Address 1110 W COMMERCIAL BLVD
City-State-Zip: FORT LAUDERDALE FL 33309

Title VP, TAMPA BAY
Name JONES, ARTHUR J. ESQ.
Address 4770 BISCAYNE BLVD
 SUITE 1250
City-State-Zip: MIAMI FL 33137

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: JOEL A. MONTILLA, ESQ.

PRESIDENT

04/12/2024

Electronic Signature of Signing Officer/Director Detail

Date