

2025 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N03000003400

Entity Name: PUERTO RICAN BAR ASSOCIATION OF FLORIDA, INC.**Current Principal Place of Business:**37 NORTH ORANGE AVENUE
SUITE 500
ORLANDO, FL 32801**Current Mailing Address:**37 NORTH ORANGE AVENUE
SUITE 500
ORLANDO, FL 32801 US**FEI Number:** 02-0707018**Certificate of Status Desired:** No**Name and Address of Current Registered Agent:**PUERTO RICAN BAR ASSOCIATION OF FL, INC.
37 NORTH ORANGE AVENUE
SUITE 500
ORLANDO, FL 32801 US*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.***SIGNATURE:** PUERTO RICAN BAR ASSOCIATION OF FLORIDA, INC.

03/25/2025

Electronic Signature of Registered Agent

Date

Officer/Director Detail :

Title PRESIDENT
Name MONTILLA, JOEL A. ESQ.
Address 37 N. ORANGE AVENUE
 SUITE 500
City-State-Zip: ORLANDO FL 32801

Title TREASURER
Name CAMACHO, ELSA T. ESQ.
Address 4916 LUGE LN.
City-State-Zip: ORLANDO FL 32839

Title VP, 3RD DCA
Name BERRIOS-AYALA, MARK ESQ.
Address 205 WEST DAVIE BLVD.
City-State-Zip: FORT LAUDERDALE FL 33315

Title VP, 6TH DCA
Name ROBLES-CRUZ, ANDRES ESQ.
Address 605 E ROBINSON
 SUITE 320
City-State-Zip: ORLANDO FL 32801

Title CORPORATE SECRETARY
Name CAMBRY, GAHODERY K. ESQ.
Address 144 BOB THOMAS CIRCLE
City-State-Zip: SANFORD FL 32771

Title VP, 1ST DCA
Name REICHARD, RAÚL A. ESQ.
Address 3663 SW 8TH STREET, THIRD FLOOR
City-State-Zip: MIAMI FL 33135

Title VP, 4TH DCA
Name JONES, ARTHUR J. ESQ.
Address 4770 BISCAYNE BLVD
 SUITE 1250
City-State-Zip: MIAMI FL 33137

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: JOEL A. MONTILLA, ESQ.

PRESIDENT

03/25/2025

Electronic Signature of Signing Officer/Director Detail

Date