2022 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N03000002778

Entity Name: WILDLANDS CONSERVATION, INC.

Current Principal Place of Business:

15310 AMBERLY DRIVE SUITE 185

TAMPA, FL 33647

Current Mailing Address:

15310 AMBERLY DRIVE

SUITE 185

TAMPA, FL 33647 US

FEI Number: 20-0017147 Certificate of Status Desired: Yes

Name and Address of Current Registered Agent:

LPS CORPORATE SERVICES, INC. 46 NORTH WASHINGTON BLVD. SUITE 1

SARASOTA, FL 34236 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

Electronic Signature of Registered Agent

Date

FILED Mar 22, 2022

Secretary of State

4093076638CC

Officer/Director Detail:

Title BOARD PRESIDENT Title BOARD MEMBER

Name MUSHINSKY, HENRY Name MCCREE, HEIDI

Address DEPT BIOLOGY SCA110 - USF Address 2917 WEST WALLCRAFT AVE

City-State-Zip: TAMPA FL 33620 City-State-Zip: TAMPA FL 33611

Title BOARD TREASURER/SECRETARY Title VP

 Name
 LAX, JOHN
 Name
 MCKNIGHT, MARGO

 Address
 16102 DARNELL ROAD
 Address
 BONNET HOLE DRIVE

City-State-Zip: LUTZ FL 33549 City-State-Zip: THONOTOSASSA FL 33592

Title BOARD MEMBER Title EXECUTIVE DIRECTOR
Name MUSSELMAN, FRITZ Name SUMPTER, DAVID

Address 15310 AMBERLY DRIVE Address 15310 AMBERLY DRIVE

SUITE 250 SUITE 250

City-State-Zip: TAMPA FL 33647 City-State-Zip: TAMPA FL 33647

Title BOARD MEMBER
Name HILL, CHERYL

Address 15310 AMBERLY DRIVE

SUITE 250

City-State-Zip: TAMPA FL 33647

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: DAVID SUMPTER EXECUTIVE DIRECTOR 03/22/2022

Electronic Signature of Signing Officer/Director Detail

Date