

2016 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N03000002778

Entity Name: WILDLANDS CONSERVATION, INC.**Current Principal Place of Business:**15310 AMBERLY DRIVE
SUITE 250
TAMPA, FL 33647**Current Mailing Address:**15310 AMBERLY DRIVE
SUITE 250
TAMPA, FL 33647 US**FEI Number:** 20-0017147**Certificate of Status Desired:** Yes**Name and Address of Current Registered Agent:**LPS CORPORATE SERVICES, INC.
46 NORTH WASHINGTON BLVD.
SUITE 1
SARASOTA, FL 34236 US*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.***SIGNATURE:**_____
Electronic Signature of Registered Agent_____
Date**Officer/Director Detail :**

Title BOARD MEMBER
Name MORRIS, JULIE
Address 609 POINCIANA ROAD
City-State-Zip: NOKOMIS FL 34275

Title BOARD VICE PRESIDENT
Name MUSHINSKY, HENRY
Address DEPT BIOLOGY SCA110 - USF
City-State-Zip: TAMPA FL 33620

Title BOARD SECRETARY
Name MCCREE, HEIDI
Address 2917 WEST WALLCRAFT AVE
City-State-Zip: TAMPA FL 33611

Title BOARD MEMBER
Name THOMSON, WALT
Address 1742 RUTLEDGE ROAD
City-State-Zip: LONGWOOD FL 32779

Title BOARD PRESIDENT
Name SUMPTER, DAVID
Address 32846 KNOLLWOOD LANE
City-State-Zip: WESLEY CHAPEL FL 33545

Title BOARD MEMBER
Name LAX, JOHN
Address 16102 DARNELL ROAD
City-State-Zip: LUTZ FL 33549

Title BOARD MEMBER
Name MCKNIGHT, MARGO
Address 701 CHANNELSIDE DRIVE
City-State-Zip: TAMPA FL 33602

Title BOARD MEMBER
Name MUSSELMAN, FRITZ
Address 15310 AMBERLY DRIVE
SUITE 250
City-State-Zip: TAMPA FL 33647

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: DAVID SUMPTER**EXECUTIVE DIRECTOR****02/04/2016**_____
Electronic Signature of Signing Officer/Director Detail_____
Date