| DOCUMENT# N0300002631 |
|--------------------------------------------------------------------|
| Entity Name: THE PRESERVE TOWN HOMES CONDOMINIUM ASSOCIATION, INC. |
| Current Principal Place of Business: |
| |

2023 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

2950 N 28TH TERRACE HOLLYWOOD, FL 33020

Current Mailing Address:

2950 N 28TH TERRACE HOLLYWOOD, FL 33020

FEI Number: 20-0869659

Name and Address of Current Registered Agent:

MICHAEL W. GOMEZ, ESQ. ATTORNEY AT LAW 1930 TYLER STREET HOLLYWOOD, FL 33020 US Certificate of Status Desired: No

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

Electronic Signature of Registered Agent

Officer/Director Detail :

| Title | VP, TREASURER | Title | Р | | |
|---------------|--------------------------|----------------------------|---------------------------|--|--|
| Name | MIGUEL, GABRIEL | Name | CARTER, BRIAN | | |
| Address | 730 NE 90 ST 0106 | Address | 8940 NE 8 AVE 1202 | | |
| City-State-Zi | D: MIAMI SHORES FL 33138 | City-State-Zip: | MIAMI SHORES FL 33138 | | |
| Title | D | Title | SECRETARY | | |
| Name | MIGUEL, DANIEL | Name | VIZOCCO, NATHALIE | | |
| Address | 730 NE 90 ST 110 | Address City-State-Zip: | 738 NE 90TH STREET 208 | | |
| City-State-Zi | D: MIAMI SHORES FL 33138 | | MIAMI SHORES FL 33138 | | |
| Title | DIRECTOR | | | | |
| Name | LOVINSKY, DORCIE | | | | |
| Address | 758 NE 90TH ST UNIT 504 | | | | |
| City-State-Zi | D: MIAMI SHORES FL 33138 | | | | |
| | | | | | |

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: BRIAN CARTER

PRESIDENT

03/09/2023

Date

Electronic Signature of Signing Officer/Director Detail

Date