| 2360 NORTH \   | VEST 152ND TERRACE<br>NS, FL 33054   |                                    |   |                      |
|--|--|------------------------------------|---|----------------------|
| Current Ma   | iling Address:   |                                    |   |                      |
| 1721 NW 18<br>MIAMI GAR  | 35 ST<br>DENS, FL 33056 US   |                                    |   |                      |
| FEI Number: 75-3058666   |  | Certificate of Status Desired: Yes |   |                      |
| Name and A   | Address of Current Registered Agent:   |                                    |   |                      |
| COX, SHANTE<br>1721 NW 185 S<br>MIAMI GARDE                                      |  |                                    |   |                      |
|  |  |                                    |   |                      |
| The above name   | d entity submits this statement for the purpose of changing its reg  | gistered office or regis           | tered agent, or both, in the State of Flo | orida.               |
|  | d entity submits this statement for the purpose of changing its reg<br>E: SHANTEL M COX  | gistered office or regis           | tered agent, or both, in the State of Flo | orida.<br>01/22/2024 |
|  |  | gistered office or regis           | tered agent, or both, in the State of Flo |                      |
| SIGNATUR   | E: SHANTEL M COX   | gistered office or regis           | tered agent, or both, in the State of Flo | 01/22/2024           |
| SIGNATUR   | E: SHANTEL M COX<br>Electronic Signature of Registered Agent   | gistered office or regis           | tered agent, or both, in the State of Flo | 01/22/2024           |
| SIGNATUR   | E: SHANTEL M COX<br>Electronic Signature of Registered Agent   |                                    |   | 01/22/2024           |
| SIGNATURI<br>Officer/Dire  | E: SHANTEL M COX<br>Electronic Signature of Registered Agent<br>Cotor Detail :<br>PRESIDENT  | Title                              | CEO                                       | 01/22/2024           |
| SIGNATUR<br>Officer/Dire<br>Title<br>Name  | E: SHANTEL M COX<br>Electronic Signature of Registered Agent<br>Cotor Detail :<br>PRESIDENT<br>FILIUS, ERZILIO<br>1721 NW 185 ST                           | Title<br>Name                      | CEO<br>COX, SHANTEL M<br>1721 NW 185 ST   | 01/22/2024           |
| SIGNATURI<br>Officer/Dire<br>Title<br>Name<br>Address                            | E: SHANTEL M COX<br>Electronic Signature of Registered Agent<br>Cotor Detail :<br>PRESIDENT<br>FILIUS, ERZILIO<br>1721 NW 185 ST                           | Title<br>Name<br>Address           | CEO<br>COX, SHANTEL M<br>1721 NW 185 ST   | 01/22/2024           |
| SIGNATURI<br>Officer/Dire<br>Title<br>Name<br>Address<br>City-State-Zip:         | E: SHANTEL M COX<br>Electronic Signature of Registered Agent<br>Cotor Detail :<br>PRESIDENT<br>FILIUS, ERZILIO<br>1721 NW 185 ST<br>MIAMI GARDENS FL 33056 | Title<br>Name<br>Address           | CEO<br>COX, SHANTEL M<br>1721 NW 185 ST   | 01/22/2024           |
| SIGNATUR<br>Officer/Dire<br>Title<br>Name<br>Address<br>City-State-Zip:<br>Title | E: SHANTEL M COX<br>Electronic Signature of Registered Agent<br>CCORRESPONDING SECRETARY   | Title<br>Name<br>Address           | CEO<br>COX, SHANTEL M<br>1721 NW 185 ST   | 01/22/2024           |

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

MBR

SIGNATURE: SHANTEL M COX

Electronic Signature of Signing Officer/Director Detail

FILED Jan 22, 2024 **Secretary of State** 0496305139CC

## 2024 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N03000001071

Entity Name: HOUSE OF PRAYER TESTIMONIAL TEMPLE, INC.

## **Current Principal Place of Business:**