

**2022 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N03000000022

**FILED**  
**Apr 04, 2022**  
**Secretary of State**  
**9369075621CC**

**Entity Name:** BETHEL PENTECOSTAL HOLINESS CHURCH OF AVON PARK, INC.

**Current Principal Place of Business:**

117 ERNEST E. SIMS STREET  
AVON PARK, FL 33825

**Current Mailing Address:**

P. O. BOX 1288  
AVON PARK, FL 33826

**FEI Number: 65-0852193**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

CARTER, BENJAMIN FJR.  
4209 SHAD DR.  
SEBRING, FL 33870 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title PD  
Name CARTER, BENJAMIN FJR.  
Address 4209 SHAD DRIVE  
City-State-Zip: SEBRING FL 33870

Title SD  
Name DUDLEY, KIMBERLY C  
Address P. O. BOX 5381  
City-State-Zip: LAKELAND FL 33807

Title D  
Name MOSES, CASSANDRA J  
Address 4209 SHAD DRIVE  
City-State-Zip: SEBRING FL 33870

Title TD  
Name JOHNSON, JULIA B  
Address 125 S. E. WHITMORE DRIVE  
City-State-Zip: PORT SAINT LUCIE FL 34984

Title D  
Name JOHNSON, JEFFREY LSR.  
Address 125 S. E. WHITMORE DRIVE  
City-State-Zip: PORT SAINT LUCIE FL 34984

Title D  
Name DUDLEY, JAMES  
Address P. O. BOX 5381  
City-State-Zip: LAKELAND FL 33807

Title DIRECTOR  
Name MOSES, DERRICK STEPHONE SR.  
Address 4209 SHAD DRIVE  
City-State-Zip: SEBRING FL 33870

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: BENJAMIN F CARTER JR**

**PRESIDENT/DIRECTOR**

**04/04/2022**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date