

2019 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N02838

Entity Name: INDIAN CREEK PARK RESIDENTS' ASSOCIATION, INC.**Current Principal Place of Business:**17340 SAN CARLOS BOULEVARD
FORT MYERS BEACH, FL 33931**Current Mailing Address:**1212 SENECA
FORT MYERS BEACH, FL 33931 US**FEI Number:** 59-2338863**Certificate of Status Desired:** No**Name and Address of Current Registered Agent:**BOUCHER, MARK PRES
421 UMATILLA TRAIL
FORT MYERS BEACH, FL 33931 US*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.***SIGNATURE:** MARK BOUCHER

02/02/2019

Electronic Signature of Registered Agent

Date

Officer/Director Detail :

Title	D
Name	ROUSSEAU, LEO
Address	329 WINNEBAGO
City-State-Zip:	FORT MYERS BEACH FL 33931

Title	D
Name	FARRIS, MIKE
Address	752 CHIPPEWA TRAIL
City-State-Zip:	FT MYERS BEACH FL 33931

Title	S
Name	DAVEY, BILL S
Address	190 TUSCARORA TRAIL
City-State-Zip:	FORT MYERS BEACH FL 33931

Title	VP
Name	KNUE, DENISE
Address	726 CHIPPEWA TRAIL
City-State-Zip:	FORT MYERS BEACH FL 33931

Title	D
Name	NEWELL, ANNE
Address	714 CHIPPEWA TRAIL
City-State-Zip:	FORT MYERS BEACH FL 33931

Title	TREASURER
Name	BAKER, SHARON
Address	592 SIOUX TRAIL
City-State-Zip:	FORT MYERS BEACH FL 33931

Title	DIRECTOR
Name	HOPPER, MARTHA
Address	694 CHIPPEWA TRAIL
City-State-Zip:	FORT MYERS BEACH FL 33931

Title	DIRECTOR
Name	WERTH, RUSSELL
Address	462 RED DEER TRAIL
City-State-Zip:	FORT MYERS BEACH FL 33931

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: SHARON BAKER**TREASURER**

02/02/2019

Electronic Signature of Signing Officer/Director Detail

Date