

**2023 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N02000007244

**FILED**  
**Feb 16, 2023**  
**Secretary of State**  
**1369332705CC**

**Entity Name:** FLORIDA MARTIN LUTHER KING, JR. INSTITUTE FOR NONVIOLENCE, INC.

**Current Principal Place of Business:**

6600 N.W. 27 AVENUE  
SUITE 201  
MIAMI, FL 33147

**Current Mailing Address:**

6600 N.W. 27 AVENUE  
SUITE 201  
MIAMI, FL 33147

**FEI Number: 43-1972693**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

COVERSON, T.L.  
9999 N.E. 2 AVENUE  
SUITE 219  
MIAMI SHORES, FL 33138 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title            PRESIDENT  
Name            DUBOSE, SHERWOOD  
Address        6600 N.W. 27 AVENUE  
                  SUITE 201  
City-State-Zip: MIAMI FL 33147

Title            TREASURER  
Name            ELAM, DONNA DR.  
Address        6600 N.W. 27 AVENUE SUITE 201  
City-State-Zip: MIAMI FL 33147

Title            SECRETARY  
Name            MUNDY, GREGORY  
Address        6600 N.W. 27 AVENUE  
                  SUITE 201  
City-State-Zip: MIAMI FL 33147

Title            VC  
Name            DARLING, GERALD  
Address        6600 N.W. 27 AVENUE  
                  SUITE 201  
City-State-Zip: MIAMI FL 33147

Title            DIRECTOR  
Name            BUSH, JAMES III  
Address        6600 N.W. 27 AVENUE  
                  SUITE 201  
City-State-Zip: MIAMI FL 33147

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: DUBOSE , SHERWOOD**

**PRESIDENT**

**02/16/2023**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date