

**2022 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N02000005616

**Entity Name:** WEATHERLY CLUSTER DEVELOPMENT HOMEOWNERS ASSOCIATION, INC.

**FILED**  
**Mar 30, 2022**  
**Secretary of State**  
**4633268007CC**

**Current Principal Place of Business:**

C/O ASSOCIATION MANAGEMENT SOLUTIONS  
28918 NW COUNTY RD 241  
ALACHUA, FL 32615

**Current Mailing Address:**

C/O ASSOCIATION MANAGEMENT SOLUTIONS  
P.O. BOX 310  
ALACHUA, FL 32616-0310 US

**FEI Number: 56-2322086**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

ASSOCIATION MANAGEMENT SOLUTIONS, LLC  
C/O ASSOCIATION MANAGEMENT SOLUTIONS  
P.O. BOX 310  
ALACHUA, FL 32616-0310 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE: SARAH L. BEAVERS**

**03/30/2022**

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title            PRESIDENT  
Name            BODOR, ASHLEY-MARIE  
Address        C/O ASSOCIATION MANAGEMENT SOLUTIONS  
                  P.O. BOX 310  
City-State-Zip: ALACHUA FL 32616-0310

Title            TREASURER  
Name            BARRETT, R.B.  
Address        C/O ASSOCIATION MANAGEMENT SOLUTIONS  
                  P.O. BOX 310  
City-State-Zip: ALACHUA FL 32616-0310

Title            SECRETARY  
Name            HERRERA, MARTHA  
Address        C/O ASSOCIATION MANAGEMENT SOLUTIONS  
                  P.O. BOX 310  
City-State-Zip: ALACHUA FL 32616-0310

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: ASHLEY-MARIE BODOR**

**PRESIDENT**

**03/30/2022**

Electronic Signature of Signing Officer/Director Detail

Date