

**2021 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N02000004644

**Entity Name:** ST. PAUL COMMUNITY DEVELOPMENT CORPORATION**Current Principal Place of Business:**3680 THOMAS AVENUE  
MIAMI, FL 33133**Current Mailing Address:**3680 THOMAS AVENUE  
MIAMI, FL 33133**FEI Number:** 27-0020882**Certificate of Status Desired:** Yes**Name and Address of Current Registered Agent:**ROBINSON, NATHANIEL III  
3680 THOMAS AVENUE  
MIAMI, FL 33133 US*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.***SIGNATURE:** NATHANIEL ROBINSON III

01/12/2021

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title P  
Name ROBINSON , NATHANIEL III  
Address 3680 THOMAS AVENUE  
City-State-Zip: MIAMI FL 33133

Title DIRECTOR  
Name COPELAND, CHARLTON C. ESQ.  
Address 1311 MILLER DR.  
City-State-Zip: CORAL GABLES FL

Title DIRECTOR  
Name CHAPMAN, BENNIE  
Address 3360 FLORIDA AVENUE  
City-State-Zip: MIAMI FL 33133

Title DIRECTOR  
Name GIBSON, SHIRELY  
Address P.O. BOX 33-0251  
City-State-Zip: MIAMI FL 33233

Title DIRECTOR  
Name ALFIERI, ANTHONY V ESQ.  
Address P.O. BOX 248087  
City-State-Zip: CORAL GABLES FL 33124-8087

Title DIRECTOR  
Name EVANS, PORPOISE ESQ.  
Address 283 CATALONIA AVENUE SUITE 200  
City-State-Zip: CORAL GABLES FL 33134

Title DIRECTOR  
Name INGRAHAM, JIMMIE  
Address 3421 DAY AVENUE  
City-State-Zip: MIAMI FL 33133

Title DIRECTOR  
Name JENKINS, MELANIE  
Address 3359 OAK AVENUE  
City-State-Zip: MIAMI FL 33133

**Continues on page 2**

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** NATHANIEL ROBINSON III

PRESIDENT/CEO

01/12/2021

Electronic Signature of Signing Officer/Director Detail

Date

**Officer/Director Detail Continued :**

|                 |                    |
|-----------------|--------------------|
| Title           | DIRECTOR           |
| Name            | CHAMBERS, JOAN     |
| Address         | 3642 THOMAS AVENUE |
| City-State-Zip: | MIAMI FL 33133     |