2017 FLORIDA NOT FOR PROFIT CORPORATION AMENDED ANNUAL REPORT

DOCUMENT# N02000004528

Entity Name: GEORGIA CHAPTER OF THE AMERICAN ASSOCIATION OF

CLINICAL ENDOCRINOLOGISTS, INC.

Current Principal Place of Business:

245 RIVERSIDE AVE SUITE 200

JACKSONVILLE, FL 32202

Current Mailing Address:

245 RIVERSIDE AVE SUITE 200

JACKSONVILLE, FL 32202 US

FEI Number: 57-1135450 Certificate of Status Desired: No.

Name and Address of Current Registered Agent:

MARKOWSKI, PAUL A 245 RIVERSIDE AVE SUITE 200 JACKSONVILLE, FL 32202 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: PAUL A. MARKOWSKI 06/09/2017

Name

Electronic Signature of Registered Agent

Officer/Director Detail:

Name

City-State-Zip:

ADMINISTRATIVE CEO Title Title IMMEDIATE PAST PRESIDENT Name MARKOWSKI, PAUL A Name SOARES-WELCH, CACIA MD

245 RIVERSIDE AVE Address 4320 POST OAK POINT Address

> SUITE 200 City-State-Zip:

City-State-Zip: JACKSONVILLE FL 32202

Title SECRETARY Title PRESIDENT ELECT

HARRIS, MATTHEY MD Name JOHNS, BARRY R. MD

Address 1240 JESSE JEWEL PARKWAY Address 265 SHERATON BLVD. STF 500

STE.100

City-State-Zip: GAINESVILLE GA 30501 City-State-Zip: MACON GA 30210

Title **PRESIDENT** Title TREASURER

IOACHIMESCU, ADRIANA MD Name CHEN, AMY MD Name

Address 1365 B CLIFTON ROAD NE Address

550 PEACHTREE ST B6209 **SUITE 1135**

ATLANTA GA 30322 City-State-Zip: ATLANTA GA 30308 City-State-Zip:

Title **DIRECTOR**

Title DIRECTOR PASQUEL, FRANCISCO J. MD Name

HARPER, RENE MD 101 WOODRUFF CIRCLE Address 1467 HARPER STREET Address

City-State-Zip: ATLANTA GA 30311 HB-5025

AUGUSTA GA 30901 Continues on page 2

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath: that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617. Florida Statutes, and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: PAUL A. MARKOWSKI ADMINISTRATIVE CEO 06/09/2017

Electronic Signature of Signing Officer/Director Detail

Date

Date

GAINESVILLE GA 30506

FILED

Jun 09, 2017

Secretary of State CC8856885712

Officer/Director Detail Continued:

Title DIRECTOR Title DIRECTOR

SHAMBAUGH, GEORGE MD TERRIS, DAVID MD Name Name

1120 15TH ST BP-4109 Address 49 JESSE HILL JR DRIVE SE Address

City-State-Zip: ATLANTA GA 30303

City-State-Zip: AUGUSTA GA 30912