**2019 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

**FILED**
**Mar 28, 2019**
**Secretary of State**
**3351259170CC**

DOCUMENT# N02000003518

**Entity Name:** EPPS CHRISTIAN CENTER, INC.

**Current Principal Place of Business:**

2300 NORTH PLACE BLVD
PENSACOLA, FL 32505

**Current Mailing Address:**

POST OFFICE BOX 1564
PENSACOLA, FL 32591 US

**FEI Number: 36-4495645**

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

TISDALE, SYLVIA E
6250 COLLEGE BLVD
PENSACOLA, FL 32504 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

SIGNATURE:

Electronic Signature of Registered Agent — Date

**Officer/Director Detail :**

| | |
|---|---|
| Title | DIRECTOR |
| Name | HALL, LEE BISHOP |
| Address | 1887 SUNDOWN DRIVE |
| City-State-Zip: | NAVARRE FL 32566 |

| | |
|---|---|
| Title | SECRETARY |
| Name | HALE, REBECCA |
| Address | 2257 N. BAYLEN ST. |
| City-State-Zip: | PENSACOLA FL 32501 |

| | |
|---|---|
| Title | DIRECTOR |
| Name | DUKES, JANNETTA |
| Address | 2828 PTARMIGAN RD |
| City-State-Zip: | HEPHZIBAH GA 30815 |

| | |
|---|---|
| Title | DIRECTOR |
| Name | AVANT, CALVIN DR. |
| Address | 7820 CASTLEGATE DR. |
| City-State-Zip: | PENSACOLA FL 32534 |

| | |
|---|---|
| Title | DIRECTOR |
| Name | TOMS, ANDREW |
| Address | 711 NOWAK ROAD |
| City-State-Zip: | CANTONMENT FL 32533 |

| | |
|---|---|
| Title | PRESIDENT |
| Name | TISDALE, JOSHUA |
| Address | 6250 COLLEGE BLVD |
| City-State-Zip: | PENSACOLA FL 32504 |

| | |
|---|---|
| Title | TREASURER |
| Name | GRIER, TIMOTHY |
| Address | 1996 LARKSPUR CIRCLE |
| City-State-Zip: | PENSACOLA FL 32534 |

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

SIGNATURE: JOSHUA TISDALE PRESIDENT 03/28/2019

Electronic Signature of Signing Officer/Director Detail — Date