2017 FLORIDA NOT FOR PROFIT CORPORATION AMENDED ANNUAL REPORT

DOCUMENT# N02000003206

Entity Name: LOWER NEW YORK CHAPTER OF THE AMERICAN

ASSOCIATION OF CLINICAL ENDOCRINOLOGISTS, INC.

Current Principal Place of Business:

245 RIVERSIDE AVE STE 200 JACKSONVILLE, FL 32202-4933

Current Mailing Address:

245 RIVERSIDE AVE STE 200 JACKSONVILLE, FL 32202-4933 US

FEI Number: 01-0735703 Certificate of Status Desired: No

Name and Address of Current Registered Agent:

MARKOWSKI, PAUL A 245 RIVERSIDE AVE STE 200 JACKSONVILLE, FL 32202-4933 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: PAUL A. MARKOWSKI 06/16/2017

Electronic Signature of Registered Agent

Date

FILED Jun 16, 2017

Secretary of State CC7078042339

Officer/Director Detail:

 Title
 P
 Title
 ADMINISTRATIVE CEO

 Name
 TRAGER, GARY A MD
 Name
 MARKOWSKI, PAUL A

 Address
 475 NEW YORK AVENUE
 Address
 245 RIVERSIDE AVE

SUITE 200

FLUSHING NY 11365

City-State-Zip: HUNTINGTON NY 11743

City-State-Zip: JACKSONVILLE FL 32202-4933

Title VP

Title SECRETARY, TREASURER

Name GRAJOWER, MARTIN MD

Address 3736 HENRY HUDSON PKWY

City-State-Zip: RIVERDALE NY 10463

Title SECRETARY, TREASURER

Name TIBALDI, JOSEPH M MD

Address 5945 161ST STREET

Title DIRECTOR Title DIRECTOR

NameCONDON, EDWARD MDNameGREENFIELD, MARTIN MDAddress149 COMMACK ROADAddress2 PROHEALTH PLAZA

City-State-Zip: COMMACK NY 11725 City-State-Zip: LAKE SUCCESS NY 11042

Title IMMEDIATE PAST PRESIDENT Title DIRECTOR

Name HERSHON, KENNETH S. MD Name SHANIK, MICHAEL H. MD

Address 3003 NEW HYDE PARK RD SUITE 201 Address 732 SMITHTOWN BYPASS

SUITE 103

City-State-Zip: NEW HYDE PARK NY 11042 City-State-Zip: SMITHTOWN NY 11787

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City-State-Zip:

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: PAUL A. MARKOWSKI ADMINISTRATIVE CEO 06/16/2017

Electronic Signature of Signing Officer/Director Detail

Date

Officer/Director Detail Continued:

Title DIRECTOR

Name WASSERMAN, SUSAN MD Address 560 NORTHERN BLVD

City-State-Zip: GREAT NECK NY 11021