## 2017 FLORIDA NOT FOR PROFIT CORPORATION AMENDED ANNUAL REPORT

DOCUMENT# N02000003201

Entity Name: MID-ATLANTIC CHAPTER OF THE AMERICAN ASSOCIATION

OF CLINICAL ENDOCRINOLOGISTS, INC.

**Current Principal Place of Business:** 

245 RIVERSIDE AVE SUITE 200

JACKSONVILLE, FL 32202

**Current Mailing Address:** 

245 RIVERSIDE AVE SUITE 200

JACKSONVILLE, FL 32202 US

FEI Number: 11-3642514 Certificate of Status Desired: No

Name and Address of Current Registered Agent:

MARKOWSKI, PAUL A 245 RIVERSIDE AVE SUITE 200 JACKSONVILLE, FL 32202 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: PAUL A. MARKOWSKI 06/12/2017

Electronic Signature of Registered Agent

Date

**FILED** 

Jun 12, 2017

Secretary of State CC4313646698

Officer/Director Detail:

TitleIMMEDIATE PAST PRESIDENTTitleADMINISTRATIVE CEONameRICHARDSON, DONALD MDNameMARKOWSKI, PAUL AAddress855 W BRAMBLETON AVEAddress245 RIVERSIDE AVE

SUITE 200

SUITE 250

DEMPSEY, MICHAEL MD

City-State-Zip: NORFOLK VA 23510

City-State-Zip: JACKSONVILLE FL 32202

Title PRESIDENT

Name IRWIG, MICHAEL S MD

Address 2150 PENNSYLVANIA AVE NW SUITE 3-416 Address 3200 TOWER OAKS BLVD

ITE 3-416

City-State-Zip: WASHINGTON DC 20037

City-State-Zip: ROCKVILLE MD 20852

Title DIRECTOR

Address

City-State-Zip:

Address 207-D BULIFANTS BOULEVARD Address 2273 WHEEL COG PLACE

City-State-Zip: WILLIAMSBURG VA 23188 City-State-Zip: WOODBRIDGE VA 22192

Title DIRECTOR Title SECRETARY

Name HUNDAL, RIPU MD Name BOWEN-WRIGHT, HAZEL MD

1082 OLD CHURCHMANS RD Address 3022 JAVIER ROAD SUITE 100

NEWARK DE 19713 SUITE 105G

City-State-Zip: FAIRFAX VA 22031

Name

Continues on page 2

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: PAUL A. MARKOWSKI ADMINISTRATIVE CEO 06/12/2017

Electronic Signature of Signing Officer/Director Detail

Date

## Officer/Director Detail Continued:

Title DIRECTOR Title DIRECTOR

Name PAULSON, JILL MD Name SANTULLI, MICHAEL MD

Address 2150 PENNSYLVANIA AVENUE, NW Address 1405 ROLKIN CT

City-State-Zip: WASHINGTON DC 20037

City-State-Zip: CHARLOTTESVILLE VA 22911