## 2020 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N02000002754

Entity Name: WALTER JONES AMERICAN LEGION POST 244 OF

JACKSONVILLE, INCORPORATED

**Current Principal Place of Business:** 

2309 JERNIGAN RD JACKSONVILLE, FL 32207

**Current Mailing Address:** 

2309 JERNIGAN RD

JACKSONVILLE, FL 32207

FEI Number: 59-6200883 Certificate of Status Desired: Yes

Name and Address of Current Registered Agent:

JONES, ALBERT E 2309 JERNIGAN RD JACKSONVILLE, FL 32207 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: ALBERT E JONES SR 01/11/2020

Electronic Signature of Registered Agent Date

Officer/Director Detail:

TitleFINANCE OFFICERTitleSERVICE OFFICERNameMURRAY, HERBERTNameMCCLAIREN, FELIXAddress1803 BREWSTER RDAddress2132 CALJON RD

City-State-Zip: JACKSONVILLE FL 32233 City-State-Zip: JACKSONVILLE FL 32207

Title 2ND VICE COMMANDER Title M

Name MCGRIFF, WILLIE Name JONES JR, ALBERT
Address 4172 GRANT RD Address 2132 CALJON RD

City-State-Zip: JACKSONVILLE FL 32207 City-State-Zip: JACKSONVILLE FL 32207

Title MEMBER Title SGT AT ARMS

NameJONES, HARRY T SR.NameREDDIX, SYVESTERAddress2309 JERNIGAN RDAddress2309 JERNIGAN RD

City-State-Zip: JACKSONVILLE FL 32207 City-State-Zip: JACKSONVILLE FL 32207

Title MEMBER

Name JONES, ALBERT E JR

Address 2124 CALJON ROAD

City-State-Zip: JACKSONVILLE FL 32207

SIGNATURE: ALBERT E JONES ST

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

Electronic Signature of Signing Officer/Director Detail

REGISTERED AGENT

01/11/2020

Date

FILED Jan 11, 2020

**Secretary of State** 

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