## 2019 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

#### DOCUMENT# N0200002555

#### Entity Name: PEACE RIVER CENTER FOR WRITERS, INC.

## **Current Principal Place of Business:**

26300 AIRPORT ROAD PUNTA GORDA, FL 33950

### **Current Mailing Address:**

26300 AIRPORT ROAD PUNTA GORDA, FL 33950 US

## FEI Number: 02-0590771

### Name and Address of Current Registered Agent:

PELOT, JOHN 3506 SAINT FLORENT CT. PUNTA GORDA, FL 33950 US Certificate of Status Desired: No

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

Electronic Signature of Registered Agent

#### **Officer/Director Detail :**

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Title	DIRECTOR	Title	PRESIDENT
Name	HOUCK, DOUGLAS	Name	PELOT, JOHN
Address	566 WEST MARION AVE	Address	3506 SAINT FLORENT CT.
City-State-Zip:	PUNTA GORDA FL 33950	City-State-Zip:	PUNTA GORDA FL 33950
Title Name	DIRECTOR PASCOE, LEONARD	Title Name	DIRECTOR LIND, STEVE
Address	526 RIDGEWOOD ST.	Address	115 DARTMOUTH RD.
City-State-Zip:	PORT CHARLOTTE FL 33952	City-State-Zip:	VENICE FL 34293
Title	VP	Title	SECRETARY
Name	ALBERTS, EMMA	Name	HUBBARD, LIANNA
Address	3310 LOVELAND BLVD.	Address	821 BISCAYNE DR.
City-State-Zip:	UNIT 2103 PORT CHARLOTTE FL 33980	City-State-Zip:	PORT CHARLOTTE FL 33953
Title	TREASURER	Title Name	DIRECTOR PRITCHETT, ELIJAH
Name	LUCAS, TIMOTHY	Address	830 BURLAND ST.
Address	26300 AIRPORT ROAD	City-State-Zip: PUN	PUNTA GORDA FL 33950
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City-State-Zip:	PUNTA GORDA FL 33950		

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: JOHN PELOT

PRESIDENT

04/01/2019 Date

Electronic Signature of Signing Officer/Director Detail

Date

# FILED Apr 01, 2019 Secretary of State 3358798019CC