

**2023 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N02000002139

**Entity Name:** HIDDEN LAKES ESTATES OF GROVELAND HOMEOWNER'S ASSOCIATION, INC.

**FILED**  
**Apr 24, 2023**  
**Secretary of State**  
**5401247030CC**

**Current Principal Place of Business:**

PREMIER COMMUNITY MANAGERS, INC.  
10524 MOSS PARK ROAD SUITE 204-602  
ORLANDO, FL 32832

**Current Mailing Address:**

PREMIER COMMUNITY MANAGERS, INC.  
10524 MOSS PARK ROAD SUITE 204-602  
ORLANDO, FL 32832 US

**FEI Number: 01-0648274**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

PREMIER COMMUNITY MANAGERS INC.  
608 LONGMEADOW CIRCLE  
LONGWOOD, FL 32779 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title           TREASURER  
Name           KLINGBERG, CLAUDIA  
Address        10524 MOSS PARK ROAD  
                  SUITE 204-602  
City-State-Zip: ORLANDO FL 32832

Title           D  
Name           KLINGBERG, ULRICH  
Address        10524 MOSS PARK ROAD  
                  SUITE 204-602  
City-State-Zip: ORLANDO FL 32832

Title           SECRETARY  
Name           JACKSON, LARISA  
Address        10524 MOSS PARK ROAD.  
                  SUITE 204-602  
City-State-Zip: ORLANDO FL 32832

Title           PRESIDENT  
Name           NEGRO, RIAN  
Address        10524 MOSS PARK ROAD  
                  SUITE 204-602  
City-State-Zip: ORLANDO FL 32832

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: RIAN NEGRO**

**PRESIDENT**

**04/24/2023**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date