

**2020 FLORIDA NOT FOR PROFIT CORPORATION AMENDED ANNUAL REPORT**

DOCUMENT# N02000001751

**Entity Name:** JUNO DUNES HOMEOWNERS ASSOCIATION, INC.

**FILED  
Jul 08, 2020  
Secretary of State  
4255752576CC**

**Current Principal Place of Business:**

C/O JUPIER MANAGEMENT, LLC  
1340 U.S. HIGHWAY #1 SUITE 102  
JUPITER, FL 33469

**Current Mailing Address:**

C/O JUPITER MANAGEMENT, LLC  
1340 U.S. HIGHWAY #1 SUITE 102  
JUPITER, FL 33469 US

**FEI Number: 57-1173047**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

RE MBAUM, JEFFREY A  
9121 N. MILITARY TRAIL  
SUITE 200  
PALM BEACH GARDENS, FL 33410 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE: JEFFREY A REMBAUM**

**07/08/2020**

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title DIRECTOR  
Name WARECH, DARLENE  
Address C/O JUPITER MANAGEMENT, LLC  
1340 U.S. HIGHWAY #1 SUITE 102  
City-State-Zip: JUPITER FL 33469

Title TREASURER  
Name HERBSMAN, JACQUELINE  
Address C/O JUPITER MANAGEMENT, LLC  
1340 U.S. HIGHWAY #1 SUITE 102  
City-State-Zip: JUPITER FL 33469

Title SECRETARY  
Name BRAYDEN, CATHERINE  
Address C/O JUPITER MANAGEMENT, LLC  
1340 U.S. HIGHWAY #1 SUITE 102  
City-State-Zip: JUPITER FL 33469

Title PRESIDENT  
Name CUMMINS, DEBORAH  
Address C/O JUPITER MANAGEMENT, LLC  
1340 U.S. HIGHWAY #1 SUITE 102  
City-State-Zip: JUPITER FL 33469

Title VP  
Name MARINO, MARK  
Address C/O JUPITER MANAGEMENT, LLC  
1340 U.S. HIGHWAY #1 SUITE 102  
City-State-Zip: JUPITER FL 33469

Title DIRECTOR  
Name THILL, PAULA  
Address C/O JUPITER MANAGEMENT, LLC  
1340 U.S. HIGHWAY #1 SUITE 102  
City-State-Zip: JUPITER FL 33469

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: JACQUELINE HERBSMAN**

**TREASURER**

**07/08/2020**

Electronic Signature of Signing Officer/Director Detail

Date