

**2016 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N02000001431

**Entity Name:** UNIVERSITY PLACE NEIGHBORHOOD ASSOCIATION, INC.

**Current Principal Place of Business:**

7805 CHARLESTON STREET  
UNIVERSITY PARK, FL 34201-2034

**Current Mailing Address:**

9031 TOWN CENTER PKWY  
BRADENTON, FL 34202 US

**FEI Number: 32-0003523**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

ADVANCED MANAGEMENT, INC.  
9031 TOWN CENTER PKWY  
BRADENTON, FL 34202 US

**FILED**  
**Mar 16, 2016**  
**Secretary of State**  
**CC7126219278**

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE: DOUGLAS E WILSON**

**03/16/2016**

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title T  
Name KERWIN, JOHN MR.  
Address 9031 TOWN CENTER PKWY  
City-State-Zip: BRADENTON FL 34202

Title PRESIDENT  
Name WACKERBAUER, MICHAEL MR.  
Address 9031 TOWN CENTER PKWY  
City-State-Zip: BRADENTON FL 34202

Title S  
Name RAHMAN, SANDY  
Address 9031 TOWN CENTER PKWY  
City-State-Zip: BRADENTON FL 34202

Title D  
Name KESSLER, LAUREN  
Address 9031 TOWN CENTER PKWY  
City-State-Zip: BRADENTON FL 34202

Title VICE PRESIDENT  
Name FEBBRAIO, GABRIEL  
Address 9031 TOWN CENTER PKWY  
City-State-Zip: BRADENTON FL 34202

Title AS  
Name WILSON, DOUGLAS  
Address 9031 TOWN CENTER PKWY  
City-State-Zip: BRADENTON FL 34202

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: DOUGLAS E WILSON**

**ASSISTANT SECRETARY 03/16/2016**

Electronic Signature of Signing Officer/Director Detail

Date