

**2021 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N02000001352

**Entity Name:** ASHINGTON ESTATES NEIGHBORHOOD ASSOCIATION, INC.

\*\*\*\*\*SEE NOTE\*\*\*\*\*

**FILED**  
**Mar 08, 2021**  
**Secretary of State**  
**8417647146CC**

**Current Principal Place of Business:**

16402 TAMPA PALMS BOULEVARD  
TAMPA, FL 33647

**Current Mailing Address:**

16402 TAMPA PALMS BOULEVARD  
TAMPA, FL 33647 US

**FEI Number: 01-0630284**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

SHUMAKER LOOP & KENDRICK LLP  
101 E KENNEDY BLVD  
TAMPA, FL 33602 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE: JOHN INGLIS**

**03/08/2021**

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title           PRESIDENT  
Name           RICHARDSON, EDWARD  
Address        16402 TAMPA PALMS BOULEVARD  
City-State-Zip: TAMPA FL 33647

Title           VP  
Name           EASTHAM, THORNTON  
Address        16402 TAMPA PALMS BOULEVARD  
City-State-Zip: TAMPA FL 33647

Title           SECRETARY  
Name           YETTER, NANCY  
Address        16402 TAMPA PALMS BOULEVARD  
City-State-Zip: TAMPA FL 33647

Title           TREASURER  
Name           WALLACE, KAREN  
Address        16402 TAMPA PALMS BOULEVARD  
City-State-Zip: TAMPA FL 33647

Title           DIRECTOR  
Name           PATEL, NISHIET  
Address        16402 TAMPA PALMS BOULEVARD  
City-State-Zip: TAMPA FL 33647

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: EDWARD RICHARDSON**

**PRESIDENT**

**03/08/2021**

Electronic Signature of Signing Officer/Director Detail

Date