

**2020 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N02000000531

**FILED  
Mar 17, 2020  
Secretary of State  
9672148922CC**

**Entity Name:** HIGHWOODS PRESERVE PROPERTY OWNERS ASSOCIATION, INC.

**Current Principal Place of Business:**

ATTN: DANIEL E WOODWARD  
3111W MARTIN LUTHER KING BLVD SUITE 100  
TAMPA, FL 33607

**Current Mailing Address:**

3100 SMOKETREE COURT  
SUITE 600  
RALEIGH, NC 27604

**FEI Number: 01-0593672**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

WOODWARD, DANIEL E  
3111 W. MARTIN LUTHER KING BLVD.  
SUITE 100  
TAMPA, FL 33607 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title D  
Name COX, LISA  
Address 3111 W. MARTIN LUTHER KING BLVD.  
#100  
City-State-Zip: TAMPA FL 33607

Title D  
Name COLLIER, CHASE  
Address 3111 W. MARTIN LUTHER KING BLVD.  
#100  
City-State-Zip: TAMPA FL 33607

Title DP  
Name RODRIGUEZ, VENUS  
Address 3111 W. MARTIN LUTHER KING BLVD.  
#100  
City-State-Zip: TAMPA FL 33607

Title VP  
Name COX, LISA  
Address 3111 W. MARTIN LUTHER KING BLVD.  
#100  
City-State-Zip: TAMPA FL 33607

Title T  
Name COX, LISA  
Address 3111 W. MARTIN LUTHER KING BLVD.  
#100  
City-State-Zip: TAMPA FL 33607

Title S  
Name GRIMM, ALICE  
Address 3111 W. MARTIN LUTHER KING BLVD  
#100  
City-State-Zip: TAMPA FL 33607

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: VENUS RODRIGUEZ**

**PRESIDENT**

**03/17/2020**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date