

**2023 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N01453

**Entity Name:** THE WOODS AT ANDERSON PARK RECREATION ASSOCIATION, INC.

**FILED**  
**Jan 30, 2023**  
**Secretary of State**  
**9484862401CC**

**Current Principal Place of Business:**

39650 US HWY 19 N  
#500  
TARPON SPRINGS, FL 34689

**Current Mailing Address:**

39650 US HWY 19 N  
#500  
TARPON SPRINGS, FL 34689 US

**FEI Number: 59-2883635**

**Certificate of Status Desired: Yes**

**Name and Address of Current Registered Agent:**

BERGMAN, NORA RIVA ESQ.  
39650 US 19 N  
UNIT 754  
TARPON SPRINGS, FL 34689 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE: NORA RIVA BERGMAN, ESQ.**

**01/30/2023**

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title SECRETARY  
Name MCGRATH, JOANN  
Address 39650 US HWY 19 N  
#163  
City-State-Zip: TARPON SPRINGS FL 34689

Title TREASURER  
Name KUHL, MARIAN  
Address 39650 US HWY 19 N  
#634  
City-State-Zip: TARPON SPRINGS FL 34689

Title PRESIDENT  
Name BYERS, STEPHEN  
Address 39650 US HWY 19 N  
#612  
City-State-Zip: TARPON SPRINGS FL 34689

Title VP  
Name NEW, MARGARET  
Address 39650 US HWY 19 N  
#635  
City-State-Zip: TARPON SPRINGS FL 34689

Title DIRECTOR  
Name WARD, KAREN  
Address 39650 US HWY 19 N  
#142  
City-State-Zip: TARPON SPRINGS FL 34689

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: MARIAN R KUHL**

**TREASURER**

**01/30/2023**

Electronic Signature of Signing Officer/Director Detail

Date