

**2021 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N01000008907

**Entity Name:** GRAND PALMS IV CONDOMINIUM ASSOCIATION, INC.

**Current Principal Place of Business:**

2113 RUBY RED BLVD,  
STE B  
CLERMONT, FL 34714

**FILED**  
**Apr 08, 2021**  
**Secretary of State**  
**8999058958CC**

**Current Mailing Address:**

C/O EXTREME MANAGEMENT TEAM, LLC  
2113 RUBY RED BLVD SUITE B  
CLERMONT, FL 34714 US

**FEI Number: 01-0586891**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

EXTREME MANAGEMENT TEAM LLC  
2113 RUBY RED BLVD,  
STE B  
CLERMONT, FL 34714 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE: KATHY OLDRO**

**04/08/2021**

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title DIRECTOR  
Name NARANJO, MARIO  
Address C/O EXTREME MANAGEMENT TEAM,  
LLC  
2113 RUBY RED BLVD SUITE B  
City-State-Zip: CLERMONT FL 34714

Title VP  
Name ZIMMEL, ALISA  
Address C/O EXTREME MANAGEMENT TEAM,  
LLC  
2113 RUBY RED BLVD SUITE B  
City-State-Zip: CLERMONT FL 34714

Title PRESIDENT  
Name CONSTANTINE, SUZANNE  
Address C/O EXTREME MANAGEMENT TEAM,  
LLC  
2113 RUBY RED BLVD SUITE B  
City-State-Zip: CLERMONT FL 34714

Title TREASURER, SECRETARY  
Name MANLEY, EARL  
Address C/O EXTREME MANAGEMENT TEAM,  
LLC  
2113 RUBY RED BLVD SUITE B  
City-State-Zip: CLERMONT FL 34714

Title DIRECTOR  
Name ROUSH, JACK  
Address C/O EXTREME MANAGEMENT TEAM  
2113 RUBY RED BLVD SUITE B  
City-State-Zip: CLERMONT FL 34714

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: SUZANNE CONSTANTINE**

**PRESIDENT**

**04/08/2021**

Electronic Signature of Signing Officer/Director Detail

Date