

2019 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N01000006612

Entity Name: CORNER LAKE ESTATES HOMEOWNERS ASSOCIATION, INC.**Current Principal Place of Business:**CHULUOTA ROAD AND CORNER LAKE DRIVE
ORLANDO, FL 32820**Current Mailing Address:**C/O FIRSTSERVICE RESIDENTIAL
385 DOUGLAS AVENUE; STE. 3350
ALTAMONTE SPRINGS, FL 32714 US**FEI Number:** 02-0563815**Certificate of Status Desired:** No**Name and Address of Current Registered Agent:**STAGE & ASSOCIATES
7685 ASHLEY PARK COURT; STE 508-T
ORLANDO, FL 32835 US*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.***SIGNATURE:** RICHARD ANDRADE

03/11/2019

Electronic Signature of Registered Agent

Date

Officer/Director Detail :

Title TREASURER
Name SULLIVAN, ADRIAN
Address C/O FIRSTSERVICE RESIDENTIAL
 385 DOUGLAS AVENUE; STE. 3350
City-State-Zip: ALTAMONTE SPRINGS FL 32714

Title SECRETARY
Name POPELAS, JOHN
Address C/O FIRSTSERVICE RESIDENTIAL
 385 DOUGLAS AVENUE; STE. 3350
City-State-Zip: ALTAMONTE SPRINGS FL 32714

Title VP
Name HILL, KENNETH
Address C/O FIRSTSERVICE RESIDENTIAL
 385 DOUGLAS AVENUE; STE. 3350
City-State-Zip: ALTAMONTE SPRINGS FL 32714

Title PRESIDENT
Name ANDRADE, RICHARD
Address C/O FIRSTSERVICE RESIDENTIAL
 385 DOUGLAS AVENUE; STE. 3350
City-State-Zip: ALTAMONTE SPRINGS FL 32714

Title DIRECTOR
Name MICHEHL, LINDA
Address C/O FIRSTSERVICE RESIDENTIAL
 385 DOUGLAS AVENUE; STE. 3350
City-State-Zip: ALTAMONTE SPRINGS FL 32714

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: RICHARD ANDRADE

PRESIDENT

03/11/2019

Electronic Signature of Signing Officer/Director Detail

Date