

**2018 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N0100006319

**Entity Name:** IGLESIA BAUTISTA DE MANDARIN, INC.

**Current Principal Place of Business:**

11244 SAN JOSE BLVD.  
JACKSONVILLE, FL 32223

**Current Mailing Address:**

7036 DEER LODGE CIR. #103  
JACKSONVILLE, FL 32256 US

**FEI Number:** 59-3757947

**Certificate of Status Desired:** Yes

**Name and Address of Current Registered Agent:**

IGLESIA BAUTISTA DE MANDARIN INC.  
11244 SAN JOSE BLVD.  
JACKSONVILLE, FL 32223 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:** MANUEL A. DE JESUS

04/28/2018

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title           TREASURER  
Name           DE JESUS, MANUEL  
Address        7036 DEER LODGE CIR. #103  
City-State-Zip: JACKSONVILLE FL 32256-8549

Title           ASST. TREASURER  
Name           RINCON, ANDRES  
Address        491 WALNUT DR.  
City-State-Zip: ST. JOHNS FL 32259

Title           ASST. TREASURER  
Name           ALCANTARA, CARLOS  
Address        6736 DISCOVERY CROSSING RD.  
City-State-Zip: JACKSONVILLE FL 32259

Title           DEACONESS  
Name           ALVAREZ, MARICELA  
Address        8419 VERMANTH RD.  
City-State-Zip: JACKSONVILLE FL 32211

Title           PASTOR  
Name           RIVERA, HECTOR  
Address        607 ROBERT LIVINGSTON ST.  
City-State-Zip: ORANGE PARK FL 32073

Title           SECRETARY  
Name           JIMENEZ, YAUMARY  
Address        9740 SUMMER GROVE WAY W.  
City-State-Zip: JACKSONVILLE FL 32257

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** MANUEL A. DE JESUS

**TREASURER**

04/28/2018

Electronic Signature of Signing Officer/Director Detail

Date