## 2016 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N01000003984

Entity Name: REFLECTION LAKES TWO CONDOMINIUM ASSOCIATION, INC.

**FILED** Feb 28, 2016 Secretary of State CC6266950604

## **Current Principal Place of Business:**

C/O ASSOCIA GULF COAST 13461 PARKER COMMONS BLVD, STE 101 FORT MYERS, FL 33912

## **Current Mailing Address:**

C/O ASSOCIA GULF COAST 13461 PARKER COMMONS BLVD, STE 101 FORT MYERS, FL 33912 US

FEI Number: 30-0055731 Certificate of Status Desired: No

## Name and Address of Current Registered Agent:

ASSOCIA GULF COAST C/O ASSOCIA GULF COAST 13461 PARKER COMMONS BLVD, STE 101 FORT MYERS, FL 33912 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: MICHAEL FLEMING 02/28/2016

> Date Electronic Signature of Registered Agent

Officer/Director Detail:

Title **PRESIDENT** Title VΡ

Name PAICH, DONALD Name OTTEN, BEVERLY

C/O ASSOCIA GULF COAST Address Address C/O ASSOCIA GULF COAST

13461 PARKER COMMONS BLVD, STE 13461 PARKER COMMONS BLVD, STE

FORT MYERS FL 33912 FORT MYERS FL 33912 City-State-Zip: City-State-Zip:

**SECRETARY** Title Title **TREASURER** 

FREY, HOWARD ALESSI, CHARLES Name Name

Address C/O ASSOCIA GULF COAST Address C/O ASSOCIA GULF COAST

13461 PARKER COMMONS BLVD, STE 13461 PARKER COMMONS BLVD, STE

City-State-Zip: FORT MYERS FL 33912 City-State-Zip: FORT MYERS FL 33912

Title **DIRECTOR** 

Name MCGROARTY, JEANNIE Address

C/O ASSOCIA GULF COAST

13461 PARKER COMMONS BLVD, STE

City-State-Zip: FORT MYERS FL 33912

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

02/28/2016 SIGNATURE: DONALD PAICH **PRESIDENT**