## 2020 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N01000003796

Entity Name: ABERDEEN HOMEOWNERS ASSOCIATION OF PASCO, INC.

**FILED** Feb 05, 2020 **Secretary of State** 0747055260CC

## **Current Principal Place of Business:**

FIRSTSERVICE RESIDENTIAL 2870 SCHERER DR NORTH SUITE 100 SAINT PETERSBURG, FL 33716

## **Current Mailing Address:**

FIRSTSERVICE RESIDENTIAL 2870 SCHERER DR NORTH SUITE 100 SAINT PETERSBURG, FL 33716 US

FEI Number: 59-3758162 Certificate of Status Desired: No

## Name and Address of Current Registered Agent:

FENTON, KEVIN 1111 AVENIDA DEL CIR VENICE, FL 34285 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: KEVIN FENTON 02/05/2020

Electronic Signature of Registered Agent

Date

Officer/Director Detail:

**PRESIDENT** Title Title **TREASURER** TOPASH, HOLLIE HENSON, BETTY Name Name

Address FIRSTSERVICE RESIDENTIAL Address FIRSTSERVICE RESIDENTIAL

2870 SCHERER DR NORTH SUITE 2870 SCHERER DR NORTH SUITE

City-State-Zip: SAINT PETERSBURG FL 33716 City-State-Zip: SAINT PETERSBURG FL 33716

Title **SECRETARY** Title VΡ

Name YOUNG, ELSIE MAE Name MURRAY, MATTHEW

Address FIRSTSERVICE RESIDENTIAL Address FIRSTSERVICE RESIDENTIAL

> 2870 SCHERER DR NORTH SUITE 2870 SCHERER DR NORTH SUITE 100 100

SAINT PETERSBURG FL 33716 SAINT PETERSBURG FL 33716 City-State-Zip: City-State-Zip:

Title **DIRECTOR** Name DAM, DAMION

Address FIRSTSERVICE RESIDENTIAL

2870 SCHERER DR NORTH SUITE 100

SAINT PETERSBURG FL 33716 City-State-Zip:

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

02/05/2020 SIGNATURE: HOLLIE TOPASH **PRESIDENT**