

**2017 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N01000003636

**Entity Name:** NORTHWEST AREA LITTLE LEAGUE, INC.

**Current Principal Place of Business:**

4950 N. PINE HILLS RD.  
ORLANDO, FL 32808

**Current Mailing Address:**

P.O. BOX 608074  
ORLANDO, FL 32860 US

**FEI Number:** 59-1855550

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

TASH, RONALD PRESIDENT  
6744 RUBENS CT  
ORLANDO, FL 32818 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:** RONALD TASH

02/21/2017

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title            PRESIDENT  
Name            TASH, RONALD  
Address        6744 RUBENS CT  
City-State-Zip: ORLANDO FL 32818

Title            CONCESSION MANAGER  
Name            SPAID, CYNTHIA  
Address        4822 LIGHTHOUSE CIRCLE  
City-State-Zip: ORLANDO FL 32808

Title            PRESIDENT, OF SOFTBALL  
Name            ROBERTS, CAROLYN  
Address        4950 N. PINE HILLS RD.  
City-State-Zip: ORLANDO FL 32808

Title            BOARD MEMBER  
Name            GRIFFIN, HEATHER  
Address        4950 N. PINE HILLS RD.  
City-State-Zip: ORLANDO FL 32808

Title            SECRETARY  
Name            SCOTT, DAWN  
Address        4950 N. PINE HILLS RD.  
City-State-Zip: ORLANDO FL 32808

Title            VP, OF SOFTBALL  
Name            RIZZO, LETICIA  
Address        4950 N. PINE HILLS RD.  
City-State-Zip: ORLANDO FL 32808

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** RONALD TASH

PRESIDENT

02/21/2017

Electronic Signature of Signing Officer/Director Detail

Date