	INC.			CC3903	0039017	
	Current Prin	cipal Place of Business:				
	701 N. ATLANT	IC AVE				
	NEW SMYRNA	BEACH, FL 32169				
	Current Mail	ling Address:				
	P.O.BOX 208	-				
	NEW SMYRI	NA BEACH, FL 32170				
FEI Number: 59-3716678			Certificate of Status Desired: No			
	Name and A	ddress of Current Registered Agent:				
	CAMPOS, DEANNA 601 N. ATLANTIC AVE. #107 NEW SMYRNA BEACH, FL 32169 US					
	The above named	I entity submits this statement for the purpose of changing its regis	tarad office or regio	torod agant or both in the State of El		
		rentity submits this statement for the purpose of changing its regis	lered onice of regis	lered agent, or boun, in the State of Fig	orida.	
		E DEANNA CAMPOS	lered onice of regis	lered agent, or boun, in the State of Fig	orida. 02/08/2018	
			lered onice of regis			
		Electronic Signature of Registered Agent	tered onice of regis		02/08/2018	
	SIGNATURE	Electronic Signature of Registered Agent	Title	TREASURER	02/08/2018	
	SIGNATURE	Electronic Signature of Registered Agent			02/08/2018	
	SIGNATURE Officer/Direc Title	Electronic Signature of Registered Agent	Title	TREASURER	02/08/2018	
	SIGNATURE Officer/Direc Title Name	Electronic Signature of Registered Agent Ctor Detail : DIRECTOR MCHENRY, M. RANDOLPH 701 N. ATLANTIC AVE. UNIT 801	Title Name	TREASURER MATTLINGLY, DAVE	02/08/2018	
	SIGNATURE Officer/Direc Title Name Address City-State-Zip:	Electronic Signature of Registered Agent Ctor Detail : DIRECTOR MCHENRY, M. RANDOLPH 701 N. ATLANTIC AVE. UNIT 801 NEW SMYRNA BEACH FL 32169	Title Name Address City-State-Zip:	TREASURER MATTLINGLY, DAVE 680 E JOHN ROWAN BLVD BARDSTOWN KY 40004	02/08/2018	
	SIGNATURE Officer/Direc Title Name Address City-State-Zip: Title	Electronic Signature of Registered Agent Ctor Detail : DIRECTOR MCHENRY, M. RANDOLPH 701 N. ATLANTIC AVE. UNIT 801 NEW SMYRNA BEACH FL 32169 SECRETARY	Title Name Address City-State-Zip: Title	TREASURER MATTLINGLY, DAVE 680 E JOHN ROWAN BLVD BARDSTOWN KY 40004 PRESIDENT	02/08/2018	
	SIGNATURE Officer/Direc Title Name Address City-State-Zip: Title Name	Electronic Signature of Registered Agent Ctor Detail : DIRECTOR MCHENRY, M. RANDOLPH 701 N. ATLANTIC AVE. UNIT 801 NEW SMYRNA BEACH FL 32169 SECRETARY MORRIS, DAVID	Title Name Address City-State-Zip: Title Name	TREASURER MATTLINGLY, DAVE 680 E JOHN ROWAN BLVD BARDSTOWN KY 40004 PRESIDENT MANNING, BRAD	02/08/2018	
	SIGNATURE Officer/Direc Title Name Address City-State-Zip: Title Name Address	Electronic Signature of Registered Agent Ctor Detail : DIRECTOR MCHENRY, M. RANDOLPH 701 N. ATLANTIC AVE. UNIT 801 NEW SMYRNA BEACH FL 32169 SECRETARY MORRIS, DAVID 25343 SILVER ASPEN WAY #831	Title Name Address City-State-Zip: Title Name Address	TREASURER MATTLINGLY, DAVE 680 E JOHN ROWAN BLVD BARDSTOWN KY 40004 PRESIDENT MANNING, BRAD 347 BROOKHAVEN PL	02/08/2018	
	SIGNATURE Officer/Direc Title Name Address City-State-Zip: Title Name	Electronic Signature of Registered Agent Ctor Detail : DIRECTOR MCHENRY, M. RANDOLPH 701 N. ATLANTIC AVE. UNIT 801 NEW SMYRNA BEACH FL 32169 SECRETARY MORRIS, DAVID 25343 SILVER ASPEN WAY #831	Title Name Address City-State-Zip: Title Name Address	TREASURER MATTLINGLY, DAVE 680 E JOHN ROWAN BLVD BARDSTOWN KY 40004 PRESIDENT MANNING, BRAD	02/08/2018	

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

## SIGNATURE: DAVID MORRIS

VP

LANDSMAN, JIM

701 N. ATLANTIC AVE. #701

NEW SMYRNA BEACH FL 32169

Title

Name

Address

City-State-Zip:

Electronic Signature of Signing Officer/Director Detail

SECRETARY

02/08/2018

Date

## 2018 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N0100003002

Entity Name: ATLANTIC VILLAS CONDOMINIUM OWNER'S ASSOCIATION,

## FILED Feb 08, 2018 **Secretary of State**