

**2015 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N01000002918

**Entity Name:** DANIEL J. DALEY DET. 1002, MARINE CORPS LEAGUE, INC.**Current Principal Place of Business:**3435 SHOAL LINE BLVD  
VFW POST 9236  
SPRING HILL, FL 34607**Current Mailing Address:**5344 MALDIVE AVE.  
SPRING HILL, FL 34606 US**FEI Number:** 59-3711832**Certificate of Status Desired:** No**Name and Address of Current Registered Agent:**ANDERSON, FRANK K  
204 OAKWOOD DRIVE  
BROOKSVILLE, FL 34601 US*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.***SIGNATURE:** FRANK K. ANDERSON

04/10/2015

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title	COMMANDANT	Title	SENIOR VICE COMMANDANT
Name	DEBOK, JOHN W	Name	LEE, RICHARD D
Address	9287 DUNKIRK RD.	Address	5410 CAPPLEMAN LOOP
City-State-Zip:	SPRING HILL FL 34608-4432	City-State-Zip:	BROOKSVILLE FL 34601
Title	JUDGE ADVOCATE	Title	PAYMASTER
Name	ANDERSON, FRANK K	Name	SULFRIDGE, BARBARA H
Address	204 OAKWOOD DRIVE	Address	5344 MALDIVE AVE.
City-State-Zip:	BROOKSVILLE FL 34601	City-State-Zip:	SPRING HILL FL 34606-1133
Title	JUNIOR VICE COMMANDANT		
Name	MILLER, MANUS		
Address	15020 MIDDLE FAIRWAY DR.		
City-State-Zip:	SPRING HILL FL 34609		

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

**SIGNATURE:** BARBARA SULFRIDGE

PAYMASTER

04/10/2015

Electronic Signature of Signing Officer/Director Detail

Date