

**2024 FLORIDA NOT FOR PROFIT CORPORATION AMENDED ANNUAL REPORT**

DOCUMENT# N01000000276

**Entity Name:** CAPTIVA CONDOMINIUM E ASSOCIATION, INC.

**FILED**  
**May 03, 2024**  
**Secretary of State**  
**5606977955CC**

**Current Principal Place of Business:**

C/O ASSOCIATION SERVICES OF FLORIDA  
10112 USA TODAY WAY  
MIRAMAR, FL 33025

**Current Mailing Address:**

C/O ASSOCIATION SERVICES OF FLORIDA  
10112 USA TODAY WAY  
MIRAMAR, FL 33025 US

**FEI Number: 65-1093729**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

IGLESIAS LAW GROUP, P.A.  
15800 PINES BOULEVARD  
SUITE 303  
PEMBROKE PINES, FL 33027 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title            PRESIDENT  
Name            SABBAGH, HANNEKE  
Address        C/O ASSOCIATION SERVICES OF  
                  FLORIDA  
                  10112 USA TODAY WAY  
City-State-Zip: MIRAMAR FL 33025

Title            VP  
Name            SALAZAR, ESPERANZA TORRES  
Address        C/O ASSOCIATION SERVICES OF  
                  FLORIDA  
                  10112 USA TODAY WAY  
City-State-Zip: MIRAMAR FL 33025

Title            TREASURER  
Name            BAYONA, ALEJANDRO  
Address        C/O ASSOCIATION SERVICES OF  
                  FLORIDA  
                  10112 USA TODAY WAY  
City-State-Zip: MIRAMAR FL 33025

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: HANNEKE SABBAGH**

**PRESIDENT**

**05/03/2024**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date