

**2015 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N00269

**FILED**  
**Jan 23, 2015**  
**Secretary of State**  
**CC1177928939**

**Entity Name:** GEORGE'S LIGHTHOUSE POINT HOMEOWNERS ASSOCIATION, INC.

**Current Principal Place of Business:**

19 MASHES SANDS RD  
PANACEA, FL 32346

**Current Mailing Address:**

109 S. MAIN STREET  
HAVANA, FL 32333 US

**FEI Number: 59-2530607**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

GARDNER, KRISTIN A ATTORNEY  
2065 THOMASVILLE ROAD  
102  
TALLAHASSEE, FL 32308-0733 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE: KRISTIN A GARDNER**

**01/23/2015**

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title           TREASURER  
Name           NORDIN, JULIA F  
Address        5023 TOURAINE DR  
City-State-Zip: TALLAHASSEE FL 32308

Title           VP  
Name           MCFARLIN, TOMMY  
Address        1071 KNIGHTS RIDGE  
City-State-Zip: RUTLEDGE GA 30663

Title           DIRECTOR  
Name           PARKER, PAUL  
Address        2707 MILLER LANDING ROAD  
City-State-Zip: TALLAHASSEE FL 32312

Title           PRESIDENT  
Name           VARNUM, ELLIOTT  
Address        4575 MILLWOOD LANE  
City-State-Zip: TALLAHASSEE FL 32312

Title           SECRETARY  
Name           RANDLE, JUDY  
Address        P.O. BOX 325  
City-State-Zip: ALBANY GA 31701

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: JULIA NORDIN**

**TREASURER**

**01/23/2015**

Electronic Signature of Signing Officer/Director Detail

Date