

2022 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N00080

Entity Name: FLORIDA ASSOCIATION FOR VOLUNTEER RESOURCE
MANAGEMENT, INC**FILED**
Apr 20, 2022
Secretary of State
0411970253CC**Current Principal Place of Business:**5400 E. HIGHWAY 100
ROOM 110A
PALM COAST, FL 32164**Current Mailing Address:**P.O. BOX 353755
PALM COAST, FL 32135**FEI Number: 59-2305200****Certificate of Status Desired: Yes****Name and Address of Current Registered Agent:**SUZANNE, GAMBLAIN
5400 E. HIGHWAY 100
ROOM 110A
PALM COAST, FL 32164 US*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.***SIGNATURE: SUZANNE GAMBLAIN****04/20/2022**

Electronic Signature of Registered Agent

Date

Officer/Director Detail :

Title PAST PRESIDENT
Name JUVE, KRIS
Address RSVP - SOUTH FLORIDA STATE
COLLEGE
600 WEST COLLEGE DRIVE
City-State-Zip: AVON PARK FL 33825

Title DIRECTOR
Name BERGHS, KIM
Address UNITED WAY OF LEE, HENRY,
GLADES
7273 CONCOURSE DRIVE
City-State-Zip: FORT MYERS FL 33908

Title PRESIDENT
Name JOSEPH, TAYLOR
Address 192 COACH WAGONER BLVD.
City-State-Zip: APALALACHICOLA FL 32320

Title DIRECTOR
Name BLUE, TRACI
Address HEART OF FLORIDA UNITED WAY
1940 TRAYLOR BLVD
City-State-Zip: ORLANDO FL 32804

Title TRES
Name GAMBLAIN, SUZANNE
Address FLAGLER VOLUNTEER SERVICES
5400 E. HIGHWAY 100 ROOM 110A
City-State-Zip: PALM COAST FL 32164

Title SECRETARY
Name PELT-WALKER, KAY
Address 918 RAILROAD AVE.
City-State-Zip: TALLAHASSEE FL 32310

Title DIRECTOR
Name STRADER, GREGORY
Address BRACE
7407 PETERSON LANE
City-State-Zip: PENSACOLA FL 32506

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: SUZANNE M GAMBLAIN**TREASURER****04/20/2022**

Electronic Signature of Signing Officer/Director Detail

Date