

**2024 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N00060

**Entity Name:** PIERPOINTE EAST HOMEOWNERS' ASSOCIATION, INC.

**Current Principal Place of Business:**

C/O POINTE MANAGEMENT GROUP  
3600 S. CONGRESS AVE. SUITE C  
BOYNTON BEACH, FL 33426

**Current Mailing Address:**

C/O POINTE MANAGEMENT GROUP  
3600 S. CONGRESS AVE. SUITE C  
BOYNTON BEACH, FL 33426 US

**FEI Number:** 59-2355659

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

STRALEY AND OTTO, PA  
2699 STIRLING ROAD, SUITE C-207  
FT LAUDERDALE, FL 33312 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title            PRESIDENT  
Name            RICE, CURTIS  
Address        C/O POINTE MANAGEMENT GROUP  
                  3600 S. CONGRESS AVE. SUITE C  
City-State-Zip: BOYNTON BEACH FL 33426

Title            SECRETARY  
Name            RASKIN, ALISA  
Address        C/O POINTE MANAGEMENT GROUP  
                  3600 S. CONGRESS AVE. SUITE C  
City-State-Zip: BOYNTON BEACH FL 33426

Title            TREASURER  
Name            LUTTRELL, LAWRENCE  
Address        C/O POINTE MANAGEMENT GROUP  
                  3600 S. CONGRESS AVE. SUITE C  
City-State-Zip: BOYNTON BEACH FL 33426

Title            VP  
Name            ROBINSON, LONNIE  
Address        C/O POINTE MANAGEMENT GROUP  
                  3600 S. CONGRESS AVE. SUITE C  
City-State-Zip: BOYNTON BEACH FL 33426

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** CURTIS RICE

**PRESIDENT**

**04/29/2024**

Electronic Signature of Signing Officer/Director Detail

Date