

**2023 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N00000007824

**Entity Name:** THE FIRST BAPTIST CHURCH OF PALATKA, INC.

**Current Principal Place of Business:**

501 OAK STREET  
PALATKA, FL 32177

**Current Mailing Address:**

P.O. BOX 130  
PALATKA, FL 32178

**FEI Number:** 59-0714834

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

ROWE, JOHN D  
501 OAK STREET  
PALATKA, FL 32177 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:** \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_ Date

**Officer/Director Detail :**

Title           TREASURER  
Name           SCREEN, BRANDI  
Address        PO BOX 428  
City-State-Zip: FLORAHOME FL 32140-0428

Title           TRUSTEE, CHAIRMAN  
Name           BATES, BEN  
Address        111 LATESHA TERRACE  
City-State-Zip: PALATKA FL 32177

Title           TRUSTEE  
Name           EUBANKS, KENNETH  
Address        2 MARINA POINT PLACE  
City-State-Zip: PALM COAST FL 32137-4500

Title           TRUSTEE  
Name           PERRY, MIKE  
Address        225 HIAWATHA COURT  
City-State-Zip: EAST PALATKA FL 32131

Title           TRUSTEE  
Name           SCREEN, BRYAN  
Address        PO BOX 428  
City-State-Zip: FLORAHOME FL 32140-0428

Title           TRUSTEE  
Name           ROWE, JOHN  
Address        108 SUNSET POINT  
City-State-Zip: PALATKA FL 32177-9017

Title           TRUSTEE  
Name           LEFORGE, DANIEL  
Address        661 YELVINGTON ROAD  
City-State-Zip: EAST PALATKA FL 32131

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: BRANDI SCREEN**

**TREASURER**

**02/15/2023**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date