

**2022 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N00000006763

**Entity Name:** ARCHBISHOP EDWARD A. MCCARTHY HIGH SCHOOL, INC.

**Current Principal Place of Business:**

5451 S FLAMINGO RD  
SOUTHWEST RANCHES, FL 33330

**Current Mailing Address:**

5451 S FLAMINGO RD  
SOUTHWEST RANCHES, FL 33330 US

**FEI Number: 65-0787338**

**Certificate of Status Desired: Yes**

**Name and Address of Current Registered Agent:**

FITZGERALD, J PATRICK  
110 MERRICK WAY, SUITE 3-B  
CORAL GABLES, FL 33134 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:** \_\_\_\_\_

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title            PRESIDENT  
Name            JEAN, RICHARD P  
Address        5451 S FLAMINGO RD  
City-State-Zip: SOUTHWEST RANCHES FL 33330

Title            VP  
Name            MOLINA, KEVIN  
Address        5451 S FLAMINGO RD  
City-State-Zip: SOUTHWEST RANCHES FL 33330

Title            TREASURER, DIRECTOR  
Name            CASCIATO, MICHAEL A  
Address        9401 BISCAYNE BLVD  
City-State-Zip: MIAMI SHORES FL 33138

Title            DIRECTOR  
Name            EDWARDS, DONALD DR.  
Address        9401 BISCAYNE BLVD  
City-State-Zip: MIAMI SHORES FL 33138

Title            DIRECTOR  
Name            WORLEY, SISTER ELIZABETH SSJ  
Address        9401 BISCAYNE BLVD  
City-State-Zip: MIAMI SHORES FL 33138

Title            SECRETARY  
Name            RIGG, JIM PHD  
Address        9401 BISCAYNE BOULEVARD  
City-State-Zip: MIAMI SHORES FL 33138

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: RICHARD P. JEAN**

**PRESIDENT**

**01/24/2022**

Electronic Signature of Signing Officer/Director Detail

Date