## **2023 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N0000006089

Entity Name: COMMUNITY SOLUTIONS 360, INC.

**Current Principal Place of Business:** 

8750 STATE ROAD 70 E BRADENTON, FL 34202

**Current Mailing Address:** 

8466 LOCKWOOD RIDGE ROAD SUITE 157 SARASOTA, FL 34243 US

FEI Number: 65-0953161 Certificate of Status Desired: Yes

Name and Address of Current Registered Agent:

CARTER, LAURA J 8466 LOCKWOOD RIDGE ROAD SUITE 157 SARASOTA, FL 34243 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: LAURA J CARTER 01/30/2023

> Date Electronic Signature of Registered Agent

Officer/Director Detail:

City-State-Zip:

Name

Title **PRESIDENT** Title CHAIRMAN OF BOARD

CARTER, LAURA TYRELL, TIM Name Name

8466 LOCKWOOD RIDGE ROAD SUITE Address 5531 SIMONTON STREET Address

> City-State-Zip: **BRADENTON FL 34203** SARASOTA FL 34243

Title **BOARD MEMBER** Title VICE CHAIRMAN OF BOARD

Name CASSELL, LYNN Name CORNELL, STEPHEN

Address 5331 LANDINGS BLVD. UNIT 102 6216 COLUMBIA DRIVE Address

SARASOTA FL 34231 City-State-Zip:

City-State-Zip: **BRADENTON FL 34208** 

Title **BOARD MEMBER** Title SECRETARY/TREASURER Name

WALKER, SHIRLEY HINDALL, JANE Name

Address 3111 GOODRICH AVENUE Address 7550 RICHARDSON ROAD

City-State-Zip: SARASOTA FL 34234 City-State-Zip: SARASOTA FL 34240

Title **BOARD MEMBER** 

Address 212 28TH STREET W

City-State-Zip: **BRADENTON FL 34205** 

BOOTH, JOHN

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

01/30/2023 SIGNATURE: LAURA CARTER **PRESIDENT** 

Electronic Signature of Signing Officer/Director Detail

Date

**FILED** Jan 30, 2023

**Secretary of State** 

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