

**2023 FLORIDA NOT FOR PROFIT CORPORATION AMENDED ANNUAL REPORT**

DOCUMENT# N00000005730

**Entity Name:** CAYMAN I AT TARPON BAY CONDOMINIUM ASSOCIATION, INC.

**Current Principal Place of Business:**

9150 GALLERIA COURT SUITE 201  
NAPLES, FL 34109

**Current Mailing Address:**

9150 GALLERIA COURT SUITE 201  
NAPLES, FL 34109 US

**FEI Number: 59-3687006**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

SANDCASTLE COMMUNITY MANAGEMENT  
9150 GALLERIA COURT SUITE 201  
NAPLES, FL 34109 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE: DAMIAN SCHAEFFER**

**10/02/2023**

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title            PRESIDENT  
Name            MILLER, KENNETH  
Address        9150 GALLERIA COURT SUITE 201  
City-State-Zip: NAPLES FL 34109

Title            VP  
Name            GRIFFIN, JOHN  
Address        9150 GALLERIA COURT SUITE 201  
City-State-Zip: NAPLES FL 34109

Title            TREASURER  
Name            LOMAX, KAREN  
Address        9150 GALLERIA COURT SUITE 201  
City-State-Zip: NAPLES FL 34109

Title            SECRETARY  
Name            MINTON, JOAN  
Address        9150 GALLERIA COURT SUITE 201  
City-State-Zip: NAPLES FL 34109

Title            DIRECTOR  
Name            FOX, GERALD  
Address        9150 GALLERIA COURT SUITE 201  
City-State-Zip: NAPLES FL 34109

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: KENNETH MILLER**

**PRESIDENT**

**10/02/2023**

Electronic Signature of Signing Officer/Director Detail

Date