

**2023 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N00000005602

**FILED**  
**Mar 10, 2023**  
**Secretary of State**  
**9693297583CC**

**Entity Name:** MINISTRY OF PRESENCE, INC.

**Current Principal Place of Business:**

4210 IRONWOOD CIRCLE  
UNIT J-305  
BRADENTON, FL 34209

**Current Mailing Address:**

P.O. BOX 784  
ONECO, FL 34264 US

**FEI Number:** 65-1065786

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

SCHUERMANN, NORMAN D  
4210 IRONWOOD CIRCLE  
UNIT J-305  
BRADENTON, FL 34209 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title: DIR  
Name: BOGER, DONALD JR.  
Address: 1706 N E 2ND AVENUE  
City-State-Zip: CAPE CORAL FL 33909

Title: PRES  
Name: SCHUERMANN, NORMAN D  
Address: 4210 IRONWOOD CIRCLE  
UNIT J-305  
City-State-Zip: BRADENTON FL 34209

Title: VP DIRECTOR  
Name: DENIS, LINDA  
Address: 603 12TH STREET WEST  
City-State-Zip: PALMETTO FL 34221

Title: PR DIRECTOR  
Name: JOY, BONNER  
Address: 3218 E. BAY DRIVE  
City-State-Zip: HOLMES BEACH FL 34217

Title: TREASURER, DIRECTOR  
Name: JOSEPH, JEAN RONALD  
Address: 7305 18TH AVE DR. W  
City-State-Zip: BRADENTON FL 34209

Title: DIRECTOR  
Name: JOSEPH, GUEMSON  
Address: 32 ROUTE DE MALPASSE  
City-State-Zip: DUVAL ROCHE, HAITI, WI OC

Title: DIRECTOR, VP  
Name: CENATUS, MARCIA  
Address: 32 ROUTE DE MALPASSE  
City-State-Zip: DUVAL ROUCHE, HAITI, WI OC

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** NORMAN DENNIS SCHUERMANN

**PRESIDENT**

**03/10/2023**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date