

**2022 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N00000005602

**FILED**  
**Jan 27, 2022**  
**Secretary of State**  
**2411254120CC**

**Entity Name:** MINISTRY OF PRESENCE, INC.

**Current Principal Place of Business:**

4210 IRONWOOD CIRCLE  
UNIT J-305  
BRADENTON, FL 34209

**Current Mailing Address:**

P.O. BOX 784  
ONECO, FL 34264 US

**FEI Number:** 65-1065786

**Certificate of Status Desired:** Yes

**Name and Address of Current Registered Agent:**

SCHUERMANN, NORMAN D  
4210 IRONWOOD CIRCLE  
UNIT J-305  
BRADENTON, FL 34209 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title DIR  
Name BOGER, DONALD JR.  
Address 1706 N E 2ND AVENUE  
City-State-Zip: CAPE CORAL FL 33909

Title PRES  
Name SCHUERMANN, NORMAN D  
Address 4210 IRONWOOD CIRCLE  
UNIT J-305  
City-State-Zip: BRADENTON FL 34209

Title VP DIRECTOR  
Name DENIS, LINDA  
Address 603 12TH STREET WEST  
City-State-Zip: PALMETTO FL 34221

Title PR DIRECTOR  
Name JOY, BONNER  
Address 3218 E. BAY DRIVE  
City-State-Zip: HOLMES BEACH FL 34217

Title TREASURER, DIRECTOR  
Name JOSEPH, JEAN RONALD  
Address 7305 18TH AVE DR. W  
City-State-Zip: BRADENTON FL 34209

Title DIRECTOR  
Name JOSEPH, GUEMSON  
Address 32 ROUTE DE MALPASSE  
City-State-Zip: DUVAL ROCHE, HAITI, WI OC

Title DIRECTOR, VP  
Name CENATUS, MARCIA  
Address 32 ROUTE DE MALPASSE  
City-State-Zip: DUVAL ROUCHE, HAITI, WI OC

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** NORMAN DENNIS SCHUERMANN

**PRESIDENT**

**01/27/2022**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date