

**2021 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N00000005260

**Entity Name:** MIAMI SHORES ROTARY FOUNDATION, INC.

**FILED**  
**Feb 03, 2021**  
**Secretary of State**  
**0117118824CC**

**Current Principal Place of Business:**

10800 BISCAYNE BLVD  
SUITE 520  
MIAMI, FL 33161

**Current Mailing Address:**

199 NE 89TH STREET  
MIAMI SHORES, FL 33138 US

**FEI Number: 59-6152449**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

HURTAK, JEROME  
10800 BISCAYNE BLVD.  
SUITE 520  
MIAMI, FL 33161 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title           DIRECTOR  
Name           HURTAK, JEROME J  
Address        10800 BISCAYNE BLVD  
                  SUITE 520  
City-State-Zip: MIAMI FL 33161

Title           SECRETARY, DIRECTOR  
Name           TRIPODO, ANTHONY J  
Address        1225 NE 95TH STREET  
City-State-Zip: MIAMI SHORES FL 33138

Title           VP, DIRECTOR  
Name           LE GRAND, JEMAL  
Address        20200 W. DIXIE HWY  
                  SUITE 704  
City-State-Zip: AVENTURA FL 33180

Title           DIRECTOR  
Name           DUFFY, PATRICK  
Address        10800 BISCAYNE BLVD  
                  SUITE 520  
City-State-Zip: MIAMI FL 33161

Title           PRESIDENT, DIRECTOR  
Name           KODSI, CLARICE J  
Address        547 NE 105TH STREET  
City-State-Zip: MIAMI SHORES FL 33138

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: CLARICE J KODSI**

**PRESIDENT**

**02/03/2021**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date