

**2024 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N00000004242

**Entity Name:** CEDAR RIDGE AT AUTUMN WOODS CONDOMINIUM ASSOCIATION, INC.

**FILED**  
**Apr 30, 2024**  
**Secretary of State**  
**6571303493CC**

**Current Principal Place of Business:**

C/O ANCHOR ASSOCIATES, INC.  
2340 STANFORD COURT  
NAPLES, FL 34112

**Current Mailing Address:**

C/O ANCHOR ASSOCIATES, INC.  
2340 STANFORD COURT  
NAPLES, FL 34112 US

**FEI Number: 59-3656934**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

ANCHOR ASSOCIATES, INC.  
2340 STANFORD COURT  
NAPLES, FL 34112 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title            PRESIDENT  
Name            MANDATO, AUDREY  
Address        C/O ANCHOR ASSOCIATES, INC.  
                  2340 STANFORD COURT  
City-State-Zip: NAPLES FL 34112

Title            DIRECTOR  
Name            FLORENCE, OTIS  
Address        C/O ANCHOR ASSOCIATES, INC.  
                  2340 STANFORD COURT  
City-State-Zip: NAPLES FL 34112

Title            TREASURER  
Name            BRADLEY, GAIL  
Address        C/O ANCHOR ASSOCIATES, INC.  
                  2340 STANFORD COURT  
City-State-Zip: NAPLES FL 34112

Title            SECRETARY  
Name            HUGHES, RICHARD  
Address        C/O ANCHOR ASSOCIATES, INC.  
                  2340 STANFORD COURT  
City-State-Zip: NAPLES FL 34112

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: AUDREY MANDATO**

**PRESIDENT**

**04/30/2024**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date