

**2025 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N00000003234

**Entity Name:** SEMINOLE COUNTY CHAMBER, INC.

**Current Principal Place of Business:**

1055 AAA DRIVE  
153  
LAKE MARY, FL 32746

**Current Mailing Address:**

1055 AAA DRIVE  
153  
LAKE MARY, FL 32746

**FEI Number: 59-3646781**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

ENGLERT, JENNIFER A  
12301 LAKE UNDERHILL ROAD - STE. 213  
ORLANDO, FL 32828 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title	PRESIDENT/CEO	Title	TREASURER, DIRECTOR
Name	ARTHUR, REBEKAH	Name	SIMMONS-HINZ, VICKI
Address	1055 AAA DRIVE SUITE 153	Address	9300 S DADELAND BLVD SUITE 600
City-State-Zip:	HEATHROW FL 32746	City-State-Zip:	MIAMI FL 33156
Title	DIRECTOR, CHAIR	Title	CHAIR, ELECT
Name	ROGERS, KELLY	Name	MARTINEZ, MARITZA
Address	1550 S LAKEMONT AVE	Address	400 W CHURCH ST SUITE 250
City-State-Zip:	WINTER PARK FL 32792	City-State-Zip:	ORLANDO FL 32801
Title	SECRETARY, DIRECTOR		
Name	BOGGS, TANYA		
Address	135 W CENTRAL BLVD		
City-State-Zip:	ORLANDO FL 32801		

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: REBEKAH ARTHUR**

**CEO**

**04/30/2025**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date