

**2021 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N00000002813

**Entity Name:** WESTCHESTER AT KENSINGTON CONDOMINIUM ASSOCIATION, INC.

**FILED**  
**Apr 19, 2021**  
**Secretary of State**  
**3101628377CC**

**Current Principal Place of Business:**

5435 JAEGER RD # 4  
NAPLES, FL 34109

**Current Mailing Address:**

5435 JAEGER RD # 4  
NAPLES, FL 34109 US

**FEI Number: 59-3641815**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

NEWELL PROPERTY MANAGEMENT CORPORATION  
5435 JAEGER RD # 4  
NAPLES, FL 34109 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title            PRESIDENT  
Name            GARRITY, ROBERT  
Address        9150 GALLERIA COURT, SUITE 201  
City-State-Zip: NAPLES FL 34109

Title            VP  
Name            BEISLER, ANTHONY  
Address        9150 GALLERIA COURT, SUITE 201  
City-State-Zip: NAPLES FL 34109

Title            TREASURER  
Name            SIEGEL, ALDEN  
Address        9150 GALLERIA COURT, SUITE 201  
City-State-Zip: NAPLES FL 34109

Title            SECRETARY  
Name            FRAGER, RICHARD  
Address        9150 GALLERIA COURT, SUITE 201  
City-State-Zip: NAPLES FL 34109

Title            DIRECTOR  
Name            JOHNSTON, WILLIAM  
Address        5435 JAEGER RD # 4  
City-State-Zip: NAPLES FL 34109

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: ROBERT GARRITY**

**PRESIDENT**

**04/19/2021**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date