

2016 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N00000002255

Entity Name: BRIDGEWATER BAY GARDEN HOMES ASSOCIATION, INC.**FILED**
Apr 27, 2016
Secretary of State
CC5487574987**Current Principal Place of Business:**C/O AMERICAN PROPERTY MANAGEMENT SVC
8825 TAMIAMI TRAIL EAST
NAPLES, FL 34113**Current Mailing Address:**C/O AMERICAN PROPERTY MANAGEMENT SVC
8825 TAMIAMI TRAIL EAST
NAPLES, FL 34113**FEI Number: 59-3716385****Certificate of Status Desired: No****Name and Address of Current Registered Agent:**AMERICAN PROPERTY MANAGEMENT SERVICES, LLC
AMERICAN PROPERTY MANAGEMENT SERVICES, LLC
8825 TAMIAMI TRAIL EAST
NAPLES, FL 34113 US*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.***SIGNATURE: ORLANDO MISERANDINO ORTIZ****04/27/2016**

Electronic Signature of Registered Agent

Date

Officer/Director Detail :

Title DIRECTOR
Name CREEGAN, TERRY
Address C/O AMERICAN PROPERTY
MANAGEMENT SVC
8825 TAMIAMI TRAIL EAST
City-State-Zip: NAPLES FL 34113

Title VP
Name FRIEND, TOM
Address C/O AMERICAN PROPERTY
MANAGEMENT SVC
8825 TAMIAMI TRAIL EAST
City-State-Zip: NAPLES FL 34113

Title PRESIDENT
Name PRINCIPE, JOHN
Address C/O AMERICAN PROPERTY
MANAGEMENT SVC
8825 TAMIAMI TRAIL EAST
City-State-Zip: NAPLES FL 34113

Title TREASURER
Name KRAHENBUHL, STEVE
Address C/O AMERICAN PROPERTY
MANAGEMENT SVC
8825 TAMIAMI TRAIL EAST
City-State-Zip: NAPLES FL 34113

Title SECRETARY
Name SIMON, HOWARD
Address C/O AMERICAN PROPERTY
MANAGEMENT SVC
8825 TAMIAMI TRAIL EAST
City-State-Zip: NAPLES FL 34113

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: JOHN PRINCIPE**PRESIDENT****04/27/2016**

Electronic Signature of Signing Officer/Director Detail

Date