

**2017 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N00000002255

**Entity Name:** BRIDGEWATER BAY GARDEN HOMES ASSOCIATION, INC.**FILED**  
**Apr 15, 2017**  
**Secretary of State**  
**CC9194281218****Current Principal Place of Business:**C/O AMERICAN PROPERTY MANAGEMENT SVC  
8825 TAMIAMI TRAIL EAST  
NAPLES, FL 34113**Current Mailing Address:**C/O AMERICAN PROPERTY MANAGEMENT SVC  
8825 TAMIAMI TRAIL EAST  
NAPLES, FL 34113**FEI Number:** 59-3716385**Certificate of Status Desired:** No**Name and Address of Current Registered Agent:**AMERICAN PROPERTY MANAGEMENT SERVICES, LLC  
AMERICAN PROPERTY MANAGEMENT SERVICES, LLC  
8825 TAMIAMI TRAIL EAST  
NAPLES, FL 34113 US*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.***SIGNATURE:** ORLANDO MISERANDINO ORTIZ

04/15/2017

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

|                 |                                                                    |
|-----------------|--------------------------------------------------------------------|
| Title           | PRESIDENT                                                          |
| Name            | MILOTTE, ELLEN                                                     |
| Address         | C/O AMERICAN PROPERTY<br>MANAGEMENT SVC<br>8825 TAMIAMI TRAIL EAST |
| City-State-Zip: | NAPLES FL 34113                                                    |

|                 |                                                                    |
|-----------------|--------------------------------------------------------------------|
| Title           | SECRETARY                                                          |
| Name            | FRIEND, TOM                                                        |
| Address         | C/O AMERICAN PROPERTY<br>MANAGEMENT SVC<br>8825 TAMIAMI TRAIL EAST |
| City-State-Zip: | NAPLES FL 34113                                                    |

|                 |                                                                    |
|-----------------|--------------------------------------------------------------------|
| Title           | VP                                                                 |
| Name            | PRINCIPE, JOHN                                                     |
| Address         | C/O AMERICAN PROPERTY<br>MANAGEMENT SVC<br>8825 TAMIAMI TRAIL EAST |
| City-State-Zip: | NAPLES FL 34113                                                    |

|                 |                                                                    |
|-----------------|--------------------------------------------------------------------|
| Title           | TREASURER                                                          |
| Name            | ZULAUF, BARBARA                                                    |
| Address         | C/O AMERICAN PROPERTY<br>MANAGEMENT SVC<br>8825 TAMIAMI TRAIL EAST |
| City-State-Zip: | NAPLES FL 34113                                                    |

|                 |                                                                    |
|-----------------|--------------------------------------------------------------------|
| Title           | DIRECTOR                                                           |
| Name            | SIMON, HOWARD                                                      |
| Address         | C/O AMERICAN PROPERTY<br>MANAGEMENT SVC<br>8825 TAMIAMI TRAIL EAST |
| City-State-Zip: | NAPLES FL 34113                                                    |

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** ELLEN MILOTTE

PRESIDENT

04/15/2017

Electronic Signature of Signing Officer/Director Detail

Date