

**2016 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N00000001568

**FILED**  
**Jan 04, 2016**  
**Secretary of State**  
**CC7177332777**

**Entity Name:** THE CHURCH OF JESUS CHRIST ACCORDING TO ACTS 2:38, INC.

**Current Principal Place of Business:**

18452 NE 2ND AVE  
MIAMI GARDENS, FL 33179

**Current Mailing Address:**

951 N.E. 139 STREET  
MIAMI, FL 33161 US

**FEI Number:** 65-0986775

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

BUCHANAN, ALVIN  
951 NE 139TH STREET  
NO. MIAMI, FL 33161 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:** ALVIN BUCHANAN

01/04/2016

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

|                 |                        |
|-----------------|------------------------|
| Title           | PD                     |
| Name            | BUCHANAN, ALVIN        |
| Address         | 951 N.E. 139 STREET    |
| City-State-Zip: | NORTH MIAMI FL 33161   |
| Title           | D                      |
| Name            | BROWN, SAMSON          |
| Address         | 1811 NW 185 ST         |
| City-State-Zip: | MIAMI GARDENS FL 33056 |
| Title           | S                      |
| Name            | POWELL, VENECIA        |
| Address         | 2385 NE 173 ST         |
| City-State-Zip: | NORTH MIAMI FL 33160   |

|                 |                            |
|-----------------|----------------------------|
| Title           | D                          |
| Name            | REDDING, NORMA             |
| Address         | 18820 NW 11 AVE.           |
| City-State-Zip: | MIAMI FL 33169             |
| Title           | D                          |
| Name            | FRECKLETON, KENNETH        |
| Address         | 951 NE 139 ST              |
| City-State-Zip: | NORTH MIAMI FL 33161       |
| Title           | TD                         |
| Name            | BANTON, LAMAR              |
| Address         | 1030 S. PARK RD APT # 1215 |
| City-State-Zip: | HOLLYWOOD FL 33021         |

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes, and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** ALVIN BUCHANAN

P/D

01/04/2016

Electronic Signature of Signing Officer/Director Detail

Date