

**2023 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N00000001516

**Entity Name:** CLYDE F. GREEN FOUNDATION, INC.

**Current Principal Place of Business:**

1375 DOOLITTLE LANE  
#106  
DUNEDIN, FL 34698

**Current Mailing Address:**

1375 DOOLITTLE LANE  
#106  
DUNEDIN, FL 34698 US

**FEI Number: 59-3645086**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

GREEN, TIMOTHY J  
1375 DOOLITTLE LANE  
APT 106 321  
DUNEDIN, FL 34698 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

|                 |                                |                 |                  |
|-----------------|--------------------------------|-----------------|------------------|
| Title           | P                              | Title           | MANAGER          |
| Name            | GREEN, TIMOTHY J               | Name            | GARDNER, JAMES   |
| Address         | 1375 DOOLITTLE LANE<br>APT 106 | Address         | 3003 EUDORA ROAD |
| City-State-Zip: | DUNEDIN FL 34698               | City-State-Zip: | EUSTIS FL 32726  |
|                 |                                |                 |                  |
| Title           | MANAGER                        |                 |                  |
| Name            | ALLEN, TAYLOR                  |                 |                  |
| Address         | 37027 SCENIC RIDGE             |                 |                  |
| City-State-Zip: | GRAND ISLAND FL 32735          |                 |                  |

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: TIMOTHY J GREEN**

**PRESIDENT**

**02/05/2023**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date