## 2014 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N00000001337

Entity Name: TECHSTART TAMPA BAY, INC.

**Current Principal Place of Business:** 

1410 WEST SHORE BLVD

SUITE 700

TAMPA, FL 33607

**Current Mailing Address:** 

P.O. BOX 20067

TAMPA, FL 33622-0067 US

FEI Number: 59-3630982 Certificate of Status Desired: No

Name and Address of Current Registered Agent:

PAPAGEORGIOU, CHUCK 17203 BROWN RD. ODESSA, FL 33556 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: CHUCK PAPAGEORGIOU 03/03/2014

> Date Electronic Signature of Registered Agent

Officer/Director Detail:

Title **CHAIRMAN** Title DIRECTOR, RECRUITMENT

Name PAPAGEORGIOU, CHUCK Name GORDON, GEORGE

Address 17203 BROWN RD. Address 302 KNIGHTS RUN AVE, STE 800

City-State-Zip: TAMPA FL 33602 City-State-Zip: ODESSA FL 33556

Title VC Title **TREASURER** 

PLANK, LARRY Name Name **EVANS, BROOKE** 

Address SCHOOL DISTRICT OF Address 1410 N WESTSHORE BLVD

HILLSBOROUGH COUNTY DIVISION TAMPA FL 33607 City-State-Zip: OF CURRICULUM & INSTRUCTION

901 EAST KENNEDY Title **SECRETARY** 

TAMPA FL 33602 City-State-Zip:

Name MOORE, BILL Title DIRECTOR, FUNDRAISING

4830 WEST KENNEDY BLVD. SWANSON, MARK Name SUITE 890

City-State-Zip: **TAMPA FL 33609** Address 1410 NORTH WEST SHORE BLVD.

SUITE 700

Title DIRECTOR, EVENTS AND PROGRAMS TAMPA FL 33607 City-State-Zip:

Name PLAYFORD, JOEL

Address

5706 BENJAMIN CENTER DR. Address

City-State-Zip: TAMPA FL 33634

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: CHUCK PAPAGEORGIOU **CHAIRMAN** 

Electronic Signature of Signing Officer/Director Detail

03/03/2014 Date

**FILED** Mar 03, 2014

**Secretary of State** 

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